

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

RECEIVED

2004 APR 21

5. Lease Designation and Serial No.

NM -109407

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

2. Name of Operator

Northstar Oil and Gas Corp.

3. Address and Telephone No.

P.O. Box 93, Farmington, NM 87499 (505) 327-5751

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1214' FNL & 1443' FEL  
Section 35, T24N, R11W NMPM

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Federal Strat Test C-1Y

9. API Well No.

30-045-32139

10. Field and Pool, or Exploratory Area

Mancos

11. County or Parish, State

San Juan Co., NM

**12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

**TYPE OF ACTION**

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Operations Report

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertic

2/9/2004 - Reached Total Depth of 2110'. Preparing to Plug and Abandon well.

Details of plugging are:

Plug #1 - Set Feb. 10 from 1705' to 1558' KB w/ Class "B". Tagged plug.

Plug #2 - Set Feb. 10 from 980' to 818' KB w/ Class "B". Tagged plug.

Plug #3 - Set Feb. 11 from 675' to 521 KB w/ Class "B". Tagged plug.

Plug #4 - Set Feb. 11 from 360' to 170' KB w/ Class "B". Tagged plug.

Surface casing set at 301' KB.

Plug #5 - Set Feb. 11 from 160' to surface in casing w/ Class "B". No fallback.

Released rotary tools and cleared location. Fenced fourth side of reserve pit.

When reserve pit dries Northstar will install dry hole markers and rehab location.

Approved as to plugging of the well here.  
Liability under bond is retained until  
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct

Signed

Title

President

Date

April 21, 2004

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APR 22 2004

NMOCD

FARMINGTON FIELD OFFICE  
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