| Submit 3 Copies To Appropriate District Office | State of New Mexico | | / | Form C-103 |
|--|--|----------------------|--|-----------------------|
| District I | Energy, Minerals and Natural Resources | | / / / / / / / / / / / / / / / / / / / | March 4, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | | WELL API NO. | 045-32015 |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lea | |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE | FEE 🗹 |
| District IV | Santa Fe, INIVI 8/303 | | 6. State Oil & Gas Leas | se No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | |
| | CES AND REPORTS ON WELL | S | 7. Lease Name or Unit | Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C_101) FOR SUCH | | | | |
| PROPOSALS.) | | | KENDALL 24 | |
| 1. Type of Well: | | | 8. Well Number | |
| Oil Well Gas Well other | | | #1 | |
| 2. Name of Operator | | 9. OGRID Number | | |
| | West Largo Corp. | | 37197 | |
| 3. Address of Operator | OK 7/127-2525 | 3 | 10. Pool name or Wildo Basin Fruitland Coa | l l |
| 8801 S. Yale, Suite 240 Tulsa, OK 74137-3535 Basin Fruitland Coal 4. Well Location | | | | |
| 4. Well Location | | | | |
| Unit Letter P: 675 feet from the South line and 695 feet from the East line | | | | |
| | | | | |
| Section 24 | Township 29N Range | | | ounty |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 5526' GR | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF IN | | | SEQUENT REPOR | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WOR | - | RING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DR | | G AND |
| PULL OR ALTER CASING | MULTIPLE | CASING TEST AND | | |
| _ | COMPLETION | CEMENT JOB | _ | |
| OTHER: | | OTHER: Drilling | & Completion Operations | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | |
| or recompletion. Additional info to previous Sundry Report: 3/15/04: circulated 5 bbls (28 cuft) cmt to surface. | | | | |
| 2/02/04: CHI/ 2 7/02 44 | | | | |
| 3/22/04: GIH w/ 3-7/8" tooth bit, collars & tbg. Tag cmt in 4-1/2" csg @ 50'. Drill cmt to PBTD @ 2012'. Ran CBL, top of cmt behind 4-1/2" csg @ 1685'. Set 4-1/2" CBP @ 1710'. Shot 3 x /36" dia squeeze holes @ 1555'. GIH w/ 4-1/2" cmt retainer on | | | | |
| tbg, set @ 1486'. Est. circ thru squeeze holes up annulus to surface. Pumped 7 sx scavenger cmt w/ red dye, 157 sx (283 cuft) | | | | |
| Cl "B" cmt + 2% Metasillicate lead slurry, 50 sx (59 cuft) Cl "B" + 1% CaCl2 tail slurry. Red dye indicated good returns to | | | | |
| Surface, circ 2 bbls (11 cuft) cmt to surface. SI braden head & displace squeeze w/ 1 bbl. GIH w/ 3-7/8" tooth bit, collars & tbg. | | | | |
| 3/31/04: Drill out cmt @ 1473', CBP @ 1710'. Ran CBL, good cmt bond from perfs @ 1555' to surface. Press test to 1500#, OK | | | | |
| 4/19/04: Perf csg w/ 36" di | a holes @ 1735-37', 1741-55', 17 | 78-81' 1784-93' 1 | 848-60' 1891-94' 1 SPF | 43 total nerfs |
| | set @ 1680') w/ 500 gals 15% H | | | |
| Bbls gelled wtr +70Q N2 foam (847,147 scf) + 215,000# 20/40 Brady sand. Avg. Press 1,935#, Avg. Rate 64 BPM. ISIP: 1,000# | | | | |
| | | | | |
| I horoby costify that the information of | have is two and complete to the l | agt of my lm avylada | and boliof I to the same | t divides to the land |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan . | | | | |
| SIGNATURE | TITI F | President | n | ATE 4/27/04 |
| | | | | |
| Type or print name J.P. Garrett E-mail address: jpgarrett@aol.com Telephone No. (918) 492-3239 | | | | |
| (This space for State use) APPPROVED BY TITLE DATE MAY 3 2004 | | | | |
| | X// DEPT | ITY OIL & GAS INSP | ECTOR, DIST. 🕾 | M/ = 3 20- |
| APPPROVED BY Chah | TITLE | | DA | TE ∠UŪ 4 |
| Conditions of approval, if any: | | | | |