Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. NM-59696

7	If Indian	Allottee or	Tribe	Name

abandoned we			ars.		
SUBMIT IN TRI	PLICATE - Other instruc	tions on reverse s	de (5 16 11 18	7. If Unit or CA/Age CARRACAS	reement, Name and/or No. JNIT
Type of Well ☐ Oil Well ☐ Gas Well ☐ Otl	her		MAR 20	8 Well Name and N CARRACAS UN	
2. Name of Operator ENERGEN RESOURCES	Contact:	VICKI DONAGHEY E-Mail: vdonaghe@er	en ()) il. com		
3a. Address 2198 BLOOMFIELD HIGHWA FARMINGTON, NM 87401	λΥ	3b. Phone No. (in the Ph. 505.325.680)	e area code) 7.	3 10. Field and Pool, of BASIN FRT. C	or Exploratory COAL/CARRACAS PC
4. Location of Well (Footage, Sec., 1 Sec 22 T32N R4W SWNE 16	•	1)	25.2.2	11. County or Parisl RIO ARRIBA	
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NAT	JRE OF NOT	ICE, REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION			TYPE OF AC	TION	
Notice of Intent Subsequent Report Final Abandonment Notice	Subsequent Report		ruction	Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal	□ Water Shut-Off □ Well Integrity ☑ Other Subsurface Commingl
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for It is intended to down-hole co follows: 1. MIRU. TOH with 2-3/8 tubing. TIH & Clean out to PBTD (3. TIH w/ 2-3/8 tubing. Land 4. Run pump and rods, and so Return to production as a FA revised location plat is attact.	ork will be performed or provided operations. If the operation rebandonment Notices shall be fill final inspection.) Immingle the Basin Fruitlating and Model AD1 packer 3750. With SN at bottom performent per	the Bond No. on file wisults in a multiple compled only after all requirer and Coal and the Car. ation. Cliffs DHC.	th BLM/BIA. Rection or recomplements, including recrease Picture	quired subsequent reports shall tion in a new interval, a Form 3 eclamation, have been complete	be filed within 30 days 160-4 shall be filed once
14. Thereby certify that the foregoing is	s true and correct. Electronic Submission # For ENERGE Committed to AFMSS for	27988 verified by the N RESOURCES, sen processing by MATT	t to the Farmir HEW HALBER	gton T on 03/02/2004 ()	
Name (Printed/Typed) CHARLIE	DONAHUE	Title	DISTRICT E	NGINEER	
Signature . (Electronic	Submission)	Date	02/17/2004		
	THIS SPACE FO	OR FEDERAL OR	STATE OFF	ICE USE	
Approved By Conditions of approval, if any, are attached certify that the applicant holds legal by equivalent would entitle the applicant to conditions.	untable title to those rights in the	Title s not warrant or e subject lease Office	let.	NMOCD	3 9 04 Date
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any person kr	owingly and will jurisdiction.	fully to make to any department	or agency of the United

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised June 10, 2003 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

		³ Pool Name Carracas Pictured Cliffs/Basin Fruitland Coal		
30-039-24719	71629/96154			
⁴ Property Code 32942	s Property Carracas U		Number 01	
OGRID No.	⁸ Operator	Name 9 Ele	evation	
162928	Energen Resourc	es Corporation 67	754'	

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	22	32N	4W		1650	North	1715	East	Rio Arriba

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Let Ida	Feet from the	North/South line	Feet from the	East/West line	County
						,			
<u> </u>		<u> </u>		1			. :		
12 Dedicated Acres	13 Joint o	rlafill ¹⁴	Consolidation C	ode ¹⁵ Ore	der No.				
320/160	1	I		i					
	1	1		į.	100	the control of the			The second second

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-

	RD UNIT HAS BEEN APPROVED B	
16		OPERATOR CERTIFICATION / hereby certify that the information contained herein
	1650'	is true and complete to the best of my knowledge and belief.
		Charl Vmle
		Signature
		Charlie Donahue Printed Name
	1715'-	District Engineer
		Title and E-mail Address February 17, 2004
Section	22	Date
	•	18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this
2000		plat was plotted from field notes of actual surveys
		made by me or under my supervision, and that the same is true and correct to the best of my belief.
		March 28, 1989
		Date of Survey Signature and Seal of Professional Surveyor.
		Surveyed by Edgar L. Risenhoover
		5979
		Certificate Number