

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                                    |                                                                           |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE |                                                                           | 5. Lease Serial No.<br>NMSF079004                          |
| 2. Name of Operator<br>CONOCOPHILLIPS COMPANY                                                                                                      |                                                                           | 6. If Indian, Allottee or Tribe Name                       |
| 3a. Address<br>HOUSTON, TX 77252                                                                                                                   | 3b. Phone No. (include area code)<br>Ph: 505.599.3454<br>Fx: 505-599-3442 | 7. If Unit or CA/Agreement, Name and/or No.<br>NMMN78424B  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 10 T31N R8W SESE 1090FSL 790FEL<br>36.90737 N Lat, 107.65599 W Lon   |                                                                           | 8. Well Name and No.<br>SAN JUAN 32-8 224A                 |
|                                                                                                                                                    |                                                                           | 9. API Well No.<br>30-045-32182-00-X1                      |
|                                                                                                                                                    |                                                                           | 10. Field and Pool, or Exploratory<br>BASIN FRUITLAND COAL |
|                                                                                                                                                    |                                                                           | 11. County or Parish, and State<br>SAN JUAN COUNTY, NM     |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                                |
|-------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Fracture Treat                       |
|                                                       | <input type="checkbox"/> New Construction                     |
|                                                       | <input type="checkbox"/> Plug and Abandon                     |
|                                                       | <input type="checkbox"/> Plug Back                            |
|                                                       | <input type="checkbox"/> Production (Start/Resume)            |
|                                                       | <input type="checkbox"/> Reclamation                          |
|                                                       | <input type="checkbox"/> Recomplete                           |
|                                                       | <input type="checkbox"/> Temporarily Abandon                  |
|                                                       | <input type="checkbox"/> Water Disposal                       |
|                                                       | <input type="checkbox"/> Water Shut-Off                       |
|                                                       | <input type="checkbox"/> Well Integrity                       |
|                                                       | <input checked="" type="checkbox"/> Other Drilling Operations |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Description of cement job to fulfill the requirements for protection of usable water zones including the Ojo Alamo as per NTL-FRA-90-1.

Date cement: - 5/4/04; Time started - 1630 hrs; time completed - 1805 hrs. Hole size - 8-3/4"

Casing - 7", 20#, J-55 ST&C (new) Casing set @ 3239'.

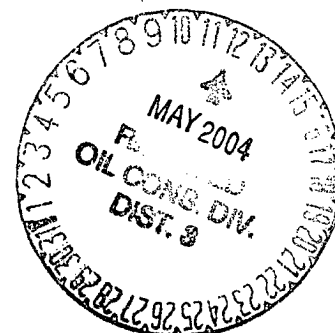
Turbo Centralizers - 2421', 2377', 2334'.

Spring Type Centralizers - 3259', 3182', 3k095', 3008', 2922', 2835', 213', 83', 40'.

Mud Flush - 30 bbls FW w/dye in last 10 bbls.

Stage 1: Lead - 430 sx (1122.3 cf - 199.9 bbl slurry) Class G cement w/3% chemical extender, 0.25#/sx Cellophane flakes, 0.05 g/sx antifoam agent and 0.2% all purpose antifoam. Tail - pumped 100 sx (127 cf - 22.6 bbl slurry) 50/50/G/POZ cement w/2% Bentonite, 2% CaCl2, 5#/sx Gilsonite, 0.25#/sx cellophane flakes & 0.1% Antifoam.

Circ - 10 bbls; Displaced plug w/20 bbls FW & 110.5 bbls slightly polymerized drill water.



|                                                                                                                                                                                                                    |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                                       |                                 |
| Electronic Submission #30360 verified by the BLM Well Information System<br>For CONOCOPHILLIPS COMPANY, sent to the Farmington<br>Committed to AFMSS for processing by ADRIENNE GARCIA on 05/06/2004 (04AXG2382SE) |                                 |
| Name (Printed/Typed) PATSY CLUGSTON                                                                                                                                                                                | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)                                                                                                                                                                                  | Date 05/06/2004                 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|                                                                                                                                                                                                                                                           |                                             |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | ADRIENNE GARCIA<br>Title PETROLEUM ENGINEER | Date 05/06/2004   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                             | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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**Additional data for EC transaction #30360 that would not fit on the form**

**32. Additional remarks, continued**

Average pressure -700 psi; Average rate - 2 bpm; Bumped plug w/1500 psi