

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

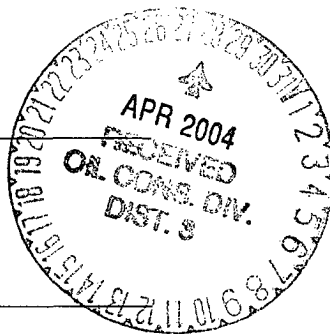
1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1120' FNL, 295' FWL, Sec. 21, T-30-N, R-6-W, NMPM, Rio Arriba County

API # (assigned by OCD)  
30-039-27567  
5. Lease Number  
Fee  
6. State Oil&Gas Lease #  
7. Lease Name/Unit Name  
San Juan 30-6 Unit  
8. Well No.  
471S  
9. Pool Name or Wildcat  
Basin Fruitland Coal  
10. Elevation:



Type of Submission

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other -  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut off  
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

3-13-04 Drill to intermediate TD @ 3076'. Circ hole clean.  
3-14-04 TOOH. TIH w/70 jts 7" 20# J-55 ST&C csg, set @ 3075'. Pump 10 bbl wtr, 10 bbl mud flush, 10 bbl wtr ahead. Cmted w/373 sx Class "C" Premium Lite cmt w/3% calcium chloride, 0.25 pps Flocele, 5 pps LCM-1, 0.4% fluid loss, 0.4% sodium metasilicate, 8% gel (794 cu.ft.). Tailed w/90 Class "C" Type III cmt w/1% calcium chloride, 0.25 pps Celloflake, 0.2% fluid loss (124 cu.ft.). WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.  
3-15-04 Drill to TD @ 3430'. Circ hole clean. TOOH. TIH w/underreamer. Underream @ 3077-3428'. TOOH w/underreamer. TIH w/6 1/4" bit. Circ hole clean. TOOH.  
3-16-04 Blow well & CO. TIH w/10 jts 5 1/2" 15.5# K-55 LT&C lnr, set @ 3428'. Top of lnr @ 3047'. Perforated joints @ 3153-3194', 3236-3300', 3343-3384'. TOOH. TIH w/107 jts 2 3/8" 4.7# J-55 EVE tbg, landed @ 3365'. (SN @ 3343'). ND BOP. NU WH. RD. Rig released.

SIGNATURE Nancy Oltmanns Senior Staff Specialist April 19, 2004

no  
(This space for State Use)

Approved by Charles R. Title \_\_\_\_\_ Date APR 28 2004

DEPUTY OIL & GAS INSPECTOR, DIST. 3