

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **Mountain States Petroleum Corp.**

3a. Address  
**P.O. Box 2906, Amarillo, TX 79105**

3b. Phone No. (include area code)  
**806-356-8033**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**660' FSL & 660' FWL  
Sec. 28, T 27 N, R 19 W**

5. Lease Serial No.

**NOG 8104 1117**

6. If Indian, Allottee or Tribe Name

**NAVAJO**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**Navajo AS-1**

9. API Well No.

**30-045-24484**

10. Field and Pool, or Exploratory Area

**BEAUTIFUL MOUNTAIN**

11. County or Parish, State

**SAN JUAN CO., NEW MEXICO**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Shut in due to loss of gas market</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This well was shut in on April 2, 2004, due to the loss of a gas market. A new contract to market the gas from this well is presently being negotiated with Newpoint Gas Resources, L.P. The estimated time that the well will remain shut in is 120 days. Therefore, Mountain States requests approval to leave the Navajo AS-1 shut in until July 31, 2004 awaiting a new gas contract.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**John W. Walker, Jr.**

Title **Agent**

Signature

Date

**04/03/2004**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC

PR 23 2004

REGIONAL FIELD OFFICE  
SW

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070 FARMINGTON, NM  
JUN 10 9 1:22 PM