APPPROVED BY
Conditions of approval, if any:

| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | Form C-103 March 4, 2004 WELL API NO. 3004531898 5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No. 078051 7. Lease Name or Unit Agreement Name MU068 Com 8. Well Number B 2 M 9. OGRID Number |
|--|---|---|
| 3. Address of Operator 200 Energy Court Farmington, NM | 87401 P. S. | 10. Pool name or Wildcat |
| 4. Well Location | 5/401 | DK////V |
| Unit Letter F : 237 | 2 feet from the Fifth and | 1080 feet from the FLIL line |
| 411 | | |
| Section 11. El | Township 3/W Range //W evation (Show whether DR, RKB, RT, GR, etc., | NMPM County San Juan |
| TO THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRES | ow-grade tank closures, a form C-144 must be attache | 20.00 (A.B. 1975) (A.B. 1985) (A.B. 19 |
| Pit Location: ULSectTwpRngPit type 95 821. Depth to Groundwater 50 Distance from nearest fresh water well > 1000 | | |
| Distance from nearest surface water 1000 Below-grade Tank Location UL F Sect H Twp 31N Rng HW; | | |
| feet from thex line andfee | t from thexline | |
| 12. Check Appropr NOTICE OF INTENTI PERFORM REMEDIAL WORK ☑ PLUG | | SEQUENT REPORT OF: |
| TEMPORARILY ABANDON CHAN | GE PLANS | LLING OPNS. PLUG AND |
| PULL OR ALTER CASING MULTI | PLE CASING TEST AN | ABANDONMENT |
| | LETION CEMENT JOB | |
| OTHER: | OTHER: | Jaine posting of data in 1 1: |
| of starting any proposed work). SEI or recompletion. | E RULE 1103. For Multiple Completions: Att | d give pertinent dates, including estimated date tach wellbore diagram of proposed completion |
| Construct a below grade tank installation per BP America - San Juan Basin Below Grade Tank Installation Plan issue date of 4/15/2004. 95 Bbl. Dbl. Dbl. | | |
| | | |
| I hereby certify that the information above is | true and complete to the best of my knowledge | and helief I further cartify that annual and helief |
| grade tank has been/will be constructed or closed acco | ording to NMOCD guidelines [], a general permit [] | or an (attached) alternative OCD-approved plan . |
| SIGNATURE Mem Won F | IPIN TITLE SCHEDULA | DATE 5-24-04 |
| Type or print name Alka Wan A | E-mail address: UANRIDA | Jahn.com Telephone No. 3210-9270 |
| (This space for State use) | STEPPE COMP | Max |