

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
MOOC142006266. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

2. Name of Operator

BURLINGTON RESOURCES O & G CO

Contact:

TAMMY WIMSATT

E-Mail: twimsatt@br-inc.com

8. Well Name and No.
PINON MESA A 100

9. API Well No.

30-045-32071-00-X1

3a. Address

PO BOX 4289
FARMINGTON, NM 87499

3b. Phone No. (include area code)

Ph: 505.590.4488

Fx: 505.322.1100

10. Field and Pool, or Exploratory
UNKNOWN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 36 T31N R14W SESE 810FSL 670FEL

MAY 7 2004

11. County or Parish, and State

SAN JUAN COUNTY, NM

BLM DURANGO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(2/7/04) RU W/L. TIH w/gauge ring to 1830'. Ran CBL-GR-CCL @ 1833' to surface, TOC @ 95'. RD W/L.

ACCEPTED FOR RECORD
By: *Dur* 5/10/04
San Juan Resource Area
Bureau of Land Management

14. Thereby certify that the foregoing is true and correct.

Electronic Submission #30365 verified by the BLM Well Information System

For BURLINGTON RESOURCES O & G CO, sent to the Durango

Committed to AFMSS for processing by RUTH RICHARDSON on 05/07/2004 (04RR1293SE)

Name (Printed/Typed) TAMMY WIMSATT

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 05/06/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******REMOVED**