

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMSF-078390
2. Name of Operator Richardson Operating Company	6. If Indian, Allottee or Tribe Name NA
3a. Address 3100 La Plata Highway, Farmington, NM, 87401	7. If Unit or CA/Agreement, Name and/or No. NA
3b. Phone No. (include area code) 505-564-3100	8. Well Name and No. Federal 41-11 #3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 540' FSL, 2245' FEL, Sec. 11, T28N, R8W	9. API Well No. 30-045-31943
	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud & Surface Csg. Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/20/2004 MIRU. Spud well at 11:00 am. Drill new 8-3/4" hole. Sand sloughing off. TOOHH, mud up. TIH drill 8-3/4" hole to 130'. TOOHH. Secure rig, SDFN.

5/21/2004 Drill new 8-3/4" hole to 286'. Circulate well clean. TOOHH with DC/DP and bit. Run 281' of 7" 20# K-55 csg. Land csg at 282' -1' GL. MIRU Key Pressure Pumping Services cementer. Pump 10bbls water as pre-flush. Cement surface casing with 125sx Class B cement, 15.6ppg, 1.18 yield, with 2% CaCl2 and 1/4#/sk Celloflake. Flush with 10.5bbls water. Circulate 12bbls cement to surface. Secure rig, SDFN. WOC

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Signature	Title LANDMAN
	Date 05/26/2004
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved by	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date
	Office

ACCEPTED FOR RECORD

JUN 01 2004

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD