Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No. 7004-0137 Expires: March 31, 2007

| BUREAU OF LAND MANAGEMENT | | | | | S. Lease Serial No. | | | |
|--|---|--|---|---|--|---|--------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | NMSF-078390 | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| abandoned w | vell. Use Form 3160 - 3 | (APD) for such | Proposals 8 AM | 11: 00 | | | | |
| SUBMIT IN TR | RIPLICATE- Other inst | tructions on re | /erse side. | 7. If Unit or | CA/Agreement, Nam | e and/or No. | | |
| 1. Type of Well Oil Well Gas Well Other 070 Farmington, | | | | | 8. Well Name and No. | | | |
| 2 Name of Operator | | | | | Federal 31-15 #3 | | | |
| 2. Name of Operator Richardson Operating Company | | | | | ll No. | · · · · · · · · · · · · · · · · · · · | | |
| 3a Address 3100 La Plata Highway, Farmington, NM, 87401 3b. Phone No. (include area code) 505-564-3100 | | | | | 31977 | A | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 10. Field and Pool, or Exploratory Area Basin Fruitland Coal | | | |
| 2,433' FNL, 1,696' FWL, Sec. 15, T28N, R8W | | | | | 11. County or Parish, State | | | |
| 2423 | | | | | San Juan County, New Mexico | | | |
| | APPROPRIATE BOX(ES) TO | INDICATE NAT | URE OF NOTICE. I | REPORT OR | OTHER DATA | | | |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | | | | | |
| TITE OF DODINGSON | Acidize | F 3 | ··· | 4. AD | Tw. a.o. | | | |
| Notice of Intent | Alter Casing | Deepen Fracture Treat | Production (Since Reclamation | uant Resume) | Water Shut-Off Well Integrity | | | |
| Subsequent Report | | | | | Other TD Well | , run prod | | |
| Final Abandonment Notice | Change Plans Plug and A | | | bandon | casing a | nd cmt. | | |
| | Convert to Injection | Plug Back | Water Disposa | 1 | - | | | |
| determined that the site is read 4/28/2004 NU BOP, test 4/29/2004 Drill new 6-1/- 4/30/2004 Removed Kell gal/hour. Water loss whi 5/1/2004-5/2/2004 Repair Tagged bottom. TOOH: 5/3/2004 TIH, Drilled nev 5/4/2004 Drill new 6-1/4' 5/5/2004 TIH with 2,577 cmt 4-1/2" csg lead with | to 650 psi, held 30 min. TIH, 4" hole to 1,017'. Kelly guide ly guide, broke connection. Re lle drilling, 80 bbls. Secure rig pump valve. Drill new 6-1/4" with tools and old cone. Secure 6-1/4" hole to 1,839'. Secure hole to 2,345'. Wire line surv hole to 2,345'. TD well. Circ of 4-1/2" 11.6# J-55 csg. Lan 220 sx Class B cmt, 11.4ppg, ypg, yleld 1.18 cuft/sk, 1/4#/sk 4 | with 6-1/4" bit. Dribroken. Water flow paired Kelly guide, g, SDFN. ' hole to 1,547'. Trierig, SDFN. erig, SDFN. evey @ 2,213' = 1/4 de hole clean. TOOH de cg at 2,577' GL. ield 2.81 cuft/sk, 3% | Il new 6-1/4" hole to 63 720gph. Close BOP shi reconnected. Drill new pped the bit, lost cone. eg. Closed BOP pipe ra with DP/DC and bit. (Rig up American Ener Sodium Metasilicate, 3 | 5'. Secure rig, ut in well. Secu 6-1/4" hole to TTH with tools ams. Secure rig Close BOP. Sec gy cementer m | SDFN. ure rig, SDFN. 1,426'. Water flow and reamed 72' of the specific spec | 720 hole. s pre-flush, Tail in with ND BOP, | JUN 2 | |
| | | | | | • | 92 E | ology Z | |
| 14. I hereby certify that the for Name (Printed/Typed) | regoing is true and correct Becksted | Titl | · Complia | ince. | Adm. | DIL COM | Car. | |
| Signature V | eclisted | Dat | e | 05/17/2004 | | - Registration |) V 91 11 | |
| | THIS SPACE FOR | FEDERAL OF | R STATE OFFICE | EUSE | wult . Fu | in heur | # 67 F | |
| | | | Tid | | Y ota | | į | |
| Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | <u> </u> | Aliminary 2 3 2004 | | | |
| Title 18 U.S.C. Section 1001 and Ti States any false, fictitious or fraud | itle 43 U.S.C. Section 1212, make it | t a crime for any persons as to any matter with | on knowingly and willfull in its jurisdiction. | y to make to any | department or agence | of the United | | |