<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division 1220 South St. Francis Dr.

| | Form C-104 | |
|-------------|---------------|--|
| Reformatted | July 20, 2001 | |

Submit to Appropriate District Office

5 Copies

| <u>District IV</u> 1220 S. St. Francis | Dr., Santa | Fe, NM 875 | 05 | | | | M 87505 | r. | | | | | MENDED REPORT | |
|---|------------------|--------------------------------------|--------------------------------|------------|--------------------|--------------------|------------------------------------|---|---------------------------------------|---|---------------------------------------|--------------|----------------------|--|
| | I. | REQ | UEST F | | | | AND AU | тно | RIZAT | ION TO | O TRA | | | |
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP | | | | | | | ² OGRID Number 14538 | | | | | | | |
| PO Box 4289 | | | | | | | | ³ Reason for Filing Code/ Effective Date | | | | | | |
| Farmington, New Mexico 87499 | | | | | | | New Well | | | | | | | |
| API Number ⁵ Pool Name | | | | | | | | | 6 Pool Code | | | | | |
| 30-039-27441 Basin Fruitla | | | | | | | | and Coal 71629 | | | | | | |
| ⁷ Property Code ⁸ Proper 7465 San Juan | | | | | | | | | | | | | | |
| | ace Loc | ation | | | Dun g | | | | | | L | | | |
| Ul or lot no. | Section 6 | Township 29N | Range 7W | Lot.Idn | Feet fro 103 | | | | Feet from the 900 | | East/West line East | | County Rio Arriba | |
| | $\overline{}$ | e Location | | , | · | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet fro | m the | North/Sou | ıth line | Feet fro | m the | East/Wes | st line | County | |
| Lse Code L | ³ Produci | ng Method | ¹⁴ Gas Co | nnection | on 15 C-129 Per | | mit Number | | C-129 Eff | ective Da | te ¹⁷ C-129 Expir | | 29 Expiration Date | |
| | C | ode | Da | | | as a crime reamper | | | | | | | - | |
| F | Flo | wing | | | | | | <u> </u> | | | | | | |
| III. Oil an | | | | | | | | | | | | | | |
| ¹⁸ Transporte OGRID | er | | ransporter Name and Address | | | ²⁰ POD | | ²¹ O/G | | ²² POD ULSTR Location and Description | | | | |
| 9018 | | Gia | nt Indust | ries | | | - | 0 | | | | | | |
| | | | • | | | | | | | | -253VF | A. D. | | |
| 151618 | | | El Paso | | | | | G | | <u> </u> | 2 <u>20 417 +</u> | 7 J | 7 | |
| 101010 | | | 23. 1 400 | | | | | , | | | JHA . | jii Oo o | | |
| | | _ . | | | | | | | | 123 | 1 | <0 04 | | |
| | | | | | | | | | | | E. | | | |
| IV. Produ | uced Wa | ıter | | | | , | | | | N. C. | 701-0 | 61 TO | J. | |
| ²³ POD | | | ULSTR I | Location 8 | and Descr | ription | | | | | | مستنها | | |
| V. Well C | Completi | on Data | | | | | | | | | | | | |
| Spud Date 4/23/04 | Read | | ly Date 27 TI 8/04 3290 | | | į | | ²⁹ Perforatio 2827' - 300 | | | | | | |
| 31 Hol | le Size | | 32 Casing | ıg Size | e 33 Depth S | | | et | | 34 Sacks Cement | | | | |
| 9 7 | ′/8" | | 7", 20#, J-55 ST&C | | | | 273' | | | | 113 sx | | | |
| 6 | 6 1/4" | | 4 ½" 10.5#, J-55 | | | | 3286' | | | | 362 sx | | | |
| | | 2-3/8", 4.7#, J-55 | | | | 3105' | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Well | T | ta | | | | | -·· <u>-</u> | | | | | | | |
| 35 Date New (| Oil ³ | 36 Gas Delivery Date 5/18/04 5/17/04 | | | : | ³⁸ Te | | | g. Pressure SI 315 | | ⁴⁰ Csg. Pressure SI 315 | | | |
| 41 Choke Siz 2" | ze | 42 O | il | | ³ Water | | | ⁴⁴ Gas 135 mcfd | | ⁴⁵ AOF | | | 46 Test Method pitot | |
| ⁴⁷ I hereby certif been complied v complete to the Signature: | with and t | hat the info | rmation giv | en above i | ivision ha | i | Approved b | y: () | OILC | ONSERV | ATION D | IVISION | 1 | |
| Printed name: Patsy Clugsto | n | | 0 | 71. | | | Title: | אס אוטי | l & gas | INSTECT | ior, cis | T. 65 | | |
| Title: Senior Regulatory Specialist | | | | | | | Approval D | ate: | | | 200 | | | |
| Date: 6/1 | 1/04 | | none: (05) 326-9 | 9518 | | | | | | | | | | |