

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1501 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address Richardson Operating Company 3100 LaPlata Highway Farmington, NM 87401		² OGRID Number 019219
		³ Reason for Filing Code/ Effective Date Completion, May 18, 2004
⁴ API Number 30 - 045-31977	⁵ Pool Name Basin Fruitland Coal	⁶ Pool Code 71629
⁷ Property Code	⁸ Property Name Federal 31-15	⁹ Well Number #3

II. ¹⁰ Surface Location

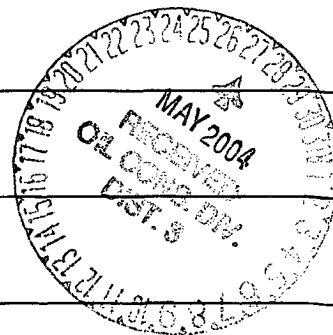
UL or lot no. F	Section 15	Township 28N	Range 8W	Lot.Idn	Feet from the 2433'	North/South Line North	Feet from the 1696'	East/West line West	County San Juan
--------------------	---------------	-----------------	-------------	---------	------------------------	---------------------------	------------------------	------------------------	--------------------

¹¹ Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Lse Code	¹³ Producing Method Code	¹⁴ Gas Connection Date	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ POD	²¹ O/G	²² POD ULSTR Location and Description
185142	San Juan Oil & Gas			



IV. Produced Water

²³ POD	²⁴ POD ULSTR Location and Description
-------------------	--

V. Well Completion Data

²⁵ Spud Date 4/27/2004	²⁶ Ready Date 5/28/04	²⁷ TD 2590'	²⁸ PBTD	²⁹ Perforations 2140;2176;2180;2218;2 222;2228;2230;2242;22 65;2293-2303'	³⁰ DHC, MC
³¹ Hole Size	³² Casing & Tubing Size	³³ Depth Set	³⁴ Sacks Cement		
8-3/4"	7" K-55, 20# weight	265'	90 sx Class B		
6-1/4"	4-1/2" J55, 11.6# weight	2577'	330 sx Class B		
	2-3/8" J55 4.7#	2314'			

VI. Well Test Data

³⁵ Date New Oil	³⁶ Gas Delivery Date	³⁷ Test Date	³⁸ Test Length	³⁹ Tbg. Pressure	⁴⁰ Csg. Pressure
⁴¹ Choke Size	⁴² Oil	⁴³ Water	⁴⁴ Gas	⁴⁵ AOF	⁴⁶ Test Method Sundry of Test to Follow

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Jo Becksted</i>		6-2-04 OIL CONSERVATION DIVISION Approved by: <i>Charles DL</i>	
Printed name: Jo Becksted		Title: DEPUTY OIL & GAS INSPECTOR, DIST. 8	
Title: Compliance Administrator		Approval Date: JUN - 2 2004	
E-mail Address: ropcorpc@digii.net			
Date: 5/27/04	Phone: (505) 564-3100		