

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator BURLINGTON RESOURCES O&G CO LP	Contact: TAMMY JONES E-Mail: twimsatt@br-inc.com	5. Lease Serial No. NMSF080712A
3a. Address PO BOX 4289 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505.599.4068 Fx: 505.599.4062	7. If Unit or CA/Agreement, Name and/or No. NMNM78420B	6. If Indian, Allottee or Tribe Name
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T30N R6W NWNW 1310FNL 1150FWL		8. Well Name and No. SAN JUAN 30-6 UNIT 475S	9. API Well No. 30-039-27618-00-X1
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/4/04 MIRU Bear Cat #4. NU BOP & manifold. PT blind rams and casing to 600# for 30 minutes. OK. RIH w/8-3/4" bit & tagged cement @ 80'. D/O cement & then formation to 3070'. Circ. hole. RIH w/7", 20#, J-55 ST&C casing and set @ 3067'. RU BJ to cement. Pumped a preflush of 10 bbls water, 10 bbls chemical wash & 10 bbls water. Lead - 351 sx (747 cf - 122 bbls) Premium Lite w/.4% FL-52, 5.0 pps LCM-1, .25% Celloflake, 0.4% Sodium metasilicate, 8% Bentonite, & 3% CaCl2. Tailed w/90 sx (124 cf - 22 bbls) Tpe 3 w/1% CaCl2, 0.25% Celloflake, 0.2% FL-52. Dropped plug and bumped w/1500# @ 0420 hrs 6/7/04. Circ. 37 bbls cement to surface. RD BJ & ND to move. RD & released rig 1030 hrs 6/7/04. 7" casing PT will be conducted by the completion rig.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #31673 verified by the BLM Well Information System For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by ADRIENNE GARCIA on 06/14/2004 (04AXG2610SE)	
Name (Printed/Typed) PATSY CLUGSTON	Title SR. REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 06/08/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	ADRIENNE GARCIA Title PETROLEUM ENGINEER	Date 06/14/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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