Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | FORM APPROVED |
|---|----------------------------|
| | OMB NO. 1004-0135 |
| E | expires: November 30, 2000 |
| | /· |

| I D. | Lease Serial No |
|-------------|-----------------|
| ا ع. | NM-40638 |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter and the sum of the sum of

| abandoned wel | II. Use form 3160-3 (API | X7. | | If Indian, Anottee of | Tribe Name | | |
|--|---|--|--|------------------------------------|-----------------------|--|--|
| SUBMIT IN TRI | PLICATE - Other instruc | tions on reverse side. | 2004 / | 7. If Unit or CA/Agree | ment, Name and/or No. | | |
| | | 4 On 7 | | | | | |
| 1. Type of Well ☐ Oil Well 🔀 Gas Well ☐ Oth | ner | E our | on. B | 8. Well Name and No. COBH 1 | | | |
| Name of Operator DUGAN PRODUCTION CORI | Contact: | JOHN ALEXANDER E-Mail: johncalexander@duga | <u> </u> | 9. API Well No. m 30-039-23743 | | | |
| , | • | 3b. Phone No. (include area | | 10. Field and Pool, or Exploratory | | | |
| 3a. Address P.O. BOX 420 FARMINGTON, NM 87499-04 | · 420 | Ph: 505.325.1821 Fx: 505.327.4613 | | SOUTH BLANCO PC | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description | i) . | | 11. County or Parish, and State | | | |
| Sec 22 T24N R2W SWSE 119 | 50FSL 1630FEL | | 3333333 | RIO ARRIBA COUNTY, NM | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO |) INDICATE NATURE O | F NOTICE, RI | EPORT, OR OTHER | L DATA | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | 🛛 Product | ion (Start/Resume) | ☐ Water Shut-Off | | |
| _ | ☐ Alter Casing | ☐ Fracture Treat | □ Reclama | ation | ☐ Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | □ Recomp | lete | □ Other | | |
| Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | ☐ Tempor | arily Abandon | | | |
| | Convert to Injection | Plug Back | □ Water I | Disposal | | | |
| determined that the site is ready for f | • • | AT 2:30 P.M. | | | · | | |
| 14. I hereby certify that the foregoing is | true and correct | · | | | | | |
| | Electronic Submission # For DUGAN PR | 31812 verified by the BLM words of the B | the Rio Puerco | | | | |
| Name(Printed/Typed) JOHN ALI | * 1 | PRESIDENT | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Signature (Electronic S | Submission) | Date 06/1 | 0/2004 | | | | |
| $\overline{}$ | THIS SPACE FO | OR FEDERAL OR STAT | E OFFICE US | SE | | | |
| Approved By And | Ste | πΩivisio | n of Multi- | Resources | JUL 3 0 2004 Date | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conduct the applicant the applicant to conduct the applicant the applicant to conduct the applicant the applicant to conduct the applicant the ap | litable title to those rights in the | not warrant or | | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a | crime for any person knowingly to any matter within its jurisdic | and willfully to m | ake to any department or | agency of the United | | |