

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM04139

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM78420B

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
SAN JUAN 30-6 UNIT 496S

2. Name of Operator
BURLINGTON RESOURCES O&G CO LP

Contact: TAMMY JONES
E-Mail: twimsatt@br-inc.com

9. API Well No.
30-039-27708-00-X1

3a. Address
PO BOX 4289
FARMINGTON, NM 87499

3b. Phone No. (include area code)
Ph: 505.599.4068
Fx: 505.599.4062

10. Field and Pool, or Exploratory
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T30N R6W NWSE 1585FSL 1735FEL

11. County or Parish, and State
RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/23/04 MIRU Bearcat #4. NU BOP. PT blind rams and casing to 600 psi for 30 mintues. Good test. RIH w/8-3/4" bit & D/O cement from 107' to 130'. Drilled ahead to 3210'. Circ. hole. RIH w/7", 20#, J-55 ST&C casing & set @ 3209'. RU BJ. Pumped a preflush of 10 bbls water, 10 bbls chemical wash & 10 bbls water, ahead of 370 sx (786 cf - 140 bbls) Premium Lite w/0.4% FL-52, 5.0#/sx LCM-1, 0.25% Celloflake, 0.4% SMS, 8% Bentonite, & 3% CaCl2. Tailed w/90 sx (124 cf - 22 bbls) Type 3 w/1% CaCl2, 0.25#/sx Celloflake, 0.2% FL-52. Dropped plug w/1300 psi. Circ. 22 bbls cement to pit @ 0515 hrs 6/25/04. ND BOP, NU WH. RD & released rig @ 1115 hrs 6/26/04. The 7" casing PT will be conducted by the completion rig before completion begins.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #32696 verified by the BLM Well Information System
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington
Committed to AFMSS for processing by ADRIENNE BRUMLEY on 07/14/2004 (04AXB2755SE)**

Name (Printed/Typed) NANCY OLTMANN

Title SENIOR STAFF SPECIALIST

Signature (Electronic Submission)

Date 07/06/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	ACCEPTED FOR RECORD JUL 15 2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any Federal or State official any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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