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| Form 3160-5 (August 1999) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 5. Lease Serial No. | | |
| | | NOTICES AND REPO | | / | NMNM54980 | | |
| 8 | Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals | | | | | 6. If Indian, Allottee or Tribe Name | |
| | SUBMIT IN TRI | PLICATE - Other instruc | tions on reverse side. | | 7. If Unit or CA/Agree | ement, Name and/or No. | |
| 1. Type of Well Oil Well | ☐ Gas Well ☐ Oth | ner | | ~ U/A | 8. Well Name and No. BUDDHA TEMPLE 1 | | |
| 2. Name of Oper | | duction.con | 9 API Well No. 30-045-26752-00-S1 | | | | |
| | ON, NM 8749904 | | 3b. Phone No. (include area code) Ph: 505.325.1821 Fx: 505.327.4613 | 77 17 (1) (1) 27 17 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 10. Field and Pool, or Exploratory POTWIN | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | |
| | N R8W NESE 151 Lat, 107.71707 W | | SAN JUAN COUNTY, NM | | | | |
| | 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE NATURE OF N | OTICE, RI | EPORT, OR OTHE | R DATA | |
| TYPE OF S | SUBMISSION | | TYPE OF | ACTION | | | |
| Notice of Intent | | ☐ Acidize | Deepen | □ Product | ion (Start/Resume) | ☐ Water Shut-Off | |
| ☑ Subseque | | ☐ Alter Casing | ☐ Fracture Treat | □ Reclam | | ☐ Well Integrity | |
| _ | | ☐ Casing Repair | □ New Construction | □ Recomp | _ | | |
| ☐ Final Abandonment Notic | | Change Plans | Plug and Abandon | | orarily Abandon | | |
| | | Convert to Injection | □ Plug Back | □ Water I | | | |
| If the proposal Attach the Bo following contesting has be | is to deepen directions and under which the wo apletion of the involved | ally or recomplete horizontally, ork will be performed or provide I operations. If the operation re bandonment Notices shall be fil | nt details, including estimated starting give subsurface locations and measur e the Bond No. on file with BLM/BIA. sults in a multiple completion or recorded only after all requirements, including | ed and true ve Required sumpletion in a | ertical depths of all pertir bsequent reports shall be new interval, a Form 316 | nent markers and zones. filed within 30 days 50-4 shall be filed once | |
| Pumped 89 following da | cu. ft. Class B ce ay. Found top at 9 | ment down casing to fill f '. Plug complete 6/30/20 | from 1830 to surface. Checked 04. Dry hole marker will be ins | l cement to talled. | р | | |
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| 14. I hereby certify | For DUGAN PROD | n #32610 verified by the BLM Well Information System DUCTION CORPORATION, sent to the Farmington OCESSING by STEVE MASON on 07/01/2004 (04SXM1188SE) | |
|----------------------|-------------------------|--|-----------------------|
| Name (Printed/T) | yped) JOHN ALEXANDER | Title VICE PRESIDENT | |
| Signature | (Electronic Submission) | Date 07/01/2004 | |
| | THIS SPACE I | FOR FEDERAL OR STATE OFFICE USE | |
| Approved By | CCEPTED | STEPHEN MASON TitlePETROLEUM ENGINEER Da | te 07/01/200 4 |
| C 4:4: 6 | 1 (6 | | |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office Farmington