UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
not use this form for proposals to drill or to re-enter an

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

5. Lease Serial No. NMSF078387

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. 1. Type of Well Oil Well Gas Well Other: COAL BED METHANE					If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. Well Name and No. HOWELL D 353S										
								2. Name of Operator BURLINGTON RESOURCES O&G CO LP Contact: JONI CLAR E-Mail: jclark(br-inc.com	9.	9. API Weil No. 30-045-31072-00-S1		
								3a. Address PO BOX 4289 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505.326.9701 Fx: 505.326.9880			10. Field and Pool, or Exploratory BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., T		П	11. County or Parish, and State												
Sec 33 T31N R8W NWSE 13			SAN JUAN COUNTY, NM												
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF 1	NOTICE, REPO	RT, OR OTHE	R DATA									
TYPE OF SUBMISSION	SUBMISSION TYPE OF ACTION														
Notice of Intent	☐ Acidize	Deepen		☐ Production (Start/Resume)		□ Water Shut-	-Off								
Alter Casing		Fracture Treat		☐ Reclamation		□ Well Integri	ity								
☐ Subsequent Report	☐ Casing Repair	☐ New Construction		☐ Recomplete		□ Other									
Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon		☐ Temporarily											
:	Convert to Injection	n 🗖 Plug Back 🔲		☐ Water Disp	osal										
	inal inspection.) disting Basin Fruitland Cotanticipated the Pictured III be pulled, the hole will cond current TD or last signed 5 1/2" 15.5# J-55 line applied for the pulled for the p	pal well to appr Cliffs is not pr be circulated gnificant coal) er will be insta	roximately 3177 oductive in this cleaned, addition and again the h lled at approxim	into the onal lole will be lately 2814' -	STATE OF THE STATE	200,									
14. Thereby certify that the foregoing is	s true and correct. Electronic Submission For BURLINGTON R.														
	itted to AFMSS for proces	sing by ADRIE	NNE BRUMLEY	on 07/21/2004 (0 ₄	IAXB2911SE)										
Name (Printed/Typed) JONI CLARK			Title REGUL	ATORY SPECI	ALIST	 									
Signature (Electronic S	Submission)		Date 07/12/2	2004											
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE USE	ACCEPTED F	OR RECORD									
Approved By			Title		JUL 2	1 2005 Aate									
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office		BY JB	riELD OFFICE									
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it	a crime for any po	erson knowingly an	d willfully to make	to any department o	r agency of the Uni	ted								