

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM013686	
2. Name of Operator BP AMERICA PRODUCTION CO		6. If Indian, Allottee or Tribe Name	
3a. Address 200 ENERGY CT FARMINGTON, NM 87402		7. If Unit or CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) Ph: 281.366.4084 Fax: 281.366.0700		8. Well Name and No. PRITCHARD C 1S	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T31N R9W NESE Lot 9 1760FSL 1020FEL		9. API Well No. 30-045-32123-00-X1	
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	
		11. County or Parish, and State SAN JUAN COUNTY, NM	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

06/26/04 MIRU & Spud a 13 1/2" conductor hole @18:00 & drilled to 150'. RU & ran 9 5/8", 32.3# H-40 surface CSG to 142'. Cemented surface pipe w/100 sxs CLASS c CMT. Density: 15.50 ppg; Yield 1.600 cuft/sk. 14 bbls good cement to surface. Press test to 750# high & 250# low. All Tst'd OK. TIH w/8 3/4" bit & tagged cmt @120' & drill 150' - 2700' TD Intermediate hole. TIH & run 7" 20# J-55 CSG to 2679'. Pressure test to 1500#. tested OK. Cement lead Slurry 276 sxs; Density 11.70 ppg; Yield 2.610 cuft/sk class G cement. Tail w/65 sxs; Density 13.50 ppg; Yield 1.280 cuft/sk class G cmt. Pumped 27 bbls good cement to surface. Pressure tested BOP's, manifold & valves to 250# low & 750 psi high. All tested OK.

TIH w/6 1/4" bit & tagged cmt @2650'. Drill out cmt 2650' - 2700'. Air drill & mud log 6 1/4" liner hole from 2700' to 2920'. TIH w/underreamer from 2697' - 2930' TD on 7/1/04.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #32631 verified by the BLM Well Information System For BP AMERICA PRODUCTION CO. sent to the Farmington Committed to AFMSS for processing by ADRIENNE BRUMLEY on 07/15/2004 (04AXB2812SE)</b>	
Name (Printed/Typed) CHERRY HLAVA	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 07/02/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

<b>ACCEPTED</b> Approved By _____		ADRIENNE BRUMLEY Title PETROLEUM ENGINEER	Date 07/15/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NMOC