UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| Form 3160-5 (August 1999) | UNITED STATES DEPARTMENT OF THE IS BUREAU OF LAND MANA | Ex | FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 | | | | | | |
|--|--|--|--|---|--|--|--|--|--|
| SUND Do not us abandoneo | NWNWO | 5. Lease Serial No. NMNM028226C 6. Windian, Allottee or Tribe Name | | | | | | | |
| 200 200 | | | | | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | | |
| Type of Well ☐ Oil Well ☐ Gas Well ☐ | | · · · · · · · · · · · · · · · · · · · | THE BELL | . 6 | | | | | |
| Name of Operator XTO ENERGY INC | Contact: | JEFF PATOON E-Mail: Kelly_small@xtoenergy | 20.54PI Well 30-045- | No. 32328-00-X1 | | | | | |
| 3a. Address 3b. Phone No. (include area code) 2700 FARMINGTON AVE., BLDG K, SUITE 1 Ph: 505.324.1090 Ext: 4008 FARMINGTON, NM 87401 Fx: 505.564.6700 | | | | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, and State | | | | | | | | | |
| Sec 10 T30N R13W SES | SAN JU | SAN JUAN COUNTY, NM | | | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | | |
| Notice of Intent | □ Acidize | □ Deepen | ☐ Production (Start/Res | sume) | | | | | |
| _ | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | □ Well Integrity | | | | | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | Recomplete | Other Well Spud | | | | | |
| Final Abandonment Notice | ce Change Plans | Plug and Abandon | ☐ Temporarily Abandon | Temporarily Abandon Well Spud | | | | | |
| | Convert to Injection | □ Plug Back | ☐ Water Disposal | | | | | | |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has | | | | | | | | | |

determined that the site is ready for final inspection.) XTO Energy Inc. spudded 8-3/4" hole @ 12:00 a.m., 06/26/04. Drld to 234' KB. TIH w/5 jts, 7", 20.0#, J-55, ST&C csg to 229.95' KB. Cmtd csg w/100 sx CL "B" cmt w/3% CaCl2 & 1/4 PPS celloflake (mixed @ 15.6 ppg, 1.18 cuft/sx). Circ 7 bbls cmt to surf. Tstd BOPE & surf csg to 800 psig for 30 mins. Held OK. Reached driller's TD of 2,119' KB @ 8:30 p.m., 06/27/04. TIH w/51 jts 4-1/2", 10.5#, J-55, ST&C csg to 2,116.10' KB. Cmt'd csg w/110 sx Type III cmt w/8% gel, 1/4 PPS celloflake & 2% phenoseal (11.9 ppg, 2.60 cuft/sx) followed by 80 sx Type III w/1% CC, 1/4 PPS celloflake & 2% Phenoseal (14.5 ppg, 1.41 cuft/sx). Circ 23 bbls cmt to surf. RIsd Stewart Brothers drilling rig #51 @ 3:00 a.m., 06/29/04.

| 14. Thereby certify that the foregoing is true and correct. Electronic Submission #32430 verified by the BLM Well Information System For XTO ENERGY INC, sent to the Farmington Committed to AFMSS for processing by ADRIENNE BRUMLEY on 07/14/2004 (04AXB2792SE) | | | | | | |
|--|-------------------------|--------|--|--|-----------------|--|
| Name (Printed/Typed) | JEFF PATOON | Title | DRILLING ENGINEER | | | |
| Signature | (Electronic Submission) | Date | 06/29/2004 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved By ACCEPTED | | | ADRIENNE BRUMLEY PETROLEUM ENGINEER | | Date 07/14/2004 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | ≂ Farmington | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United | | | | | | |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.