Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

Э.	Lease Seriai No.	
	NMNM01772A	

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

abandoned we		D) TOT SHOTT PI	oposais.	28 29 m			
SUBMIT IN TRI	PLICATE - Other instruc	tions on reve	rse side.	. 1	7. If Unit or CA/Agreen	nent, Name and/or No.	
1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Ot	her			2004	8. Well Name and No.	-	
Name of Operator BURLINGTON RESOURCES	Contact: O&G CO LP	TAMMY WIM E-Mail: twimsat	ATT 9. API Well No. 30-045-07294-00-S1				
3a. Address PO BOX 4289 FARMINGTON, NM 87499	3b. Phone No. Ph: 505.599 Fx: 505.599		cu al Maria	10. Field and Pool, or Exploratory AZTEC PICTURED CLIFFS			
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description	n)			11. County or Parish, a	nd State	
Sec 19 T28N R9W NESE 17 36.64500 N Lat, 107.82391 V					SAN JUAN COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO	O INDICATE	NATURE O	F NOTICE, R	EPORT, OR OTHER	DATA	
TYPE OF SUBMISSION		TYPE OF ACTION					
- Notice of Intent	Acidize	□ Deep	en	□ Product	tion (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent			ure Treat	☐ Reclam	ation	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New	Construction	☐ Recom	olete	Other	
☐ Final Abandonment Notice	Change Plans	□ Plug	and Abandon	Tempor	arily Abandon	_	
			Back	□ Water I	Disposal		
determined that the site is ready for 3-23-04 MIRU. ND WH. NU Load csg w/30 bbl 2% KCI w latch RBP. TOOH w/RBP. TII 3-24-04 Frac existing Picture 20/40 Arizona sd. CO after fr 3-25/28-04 Blow well & CO. 3-29-04 Blow well & CO. TO ND BOP. NU WH. RD. Rig re	BOP. TIH, tag up. TOOH tr. TIH w/4 1/2" pkr, set @ H, tag up. Blow well & CO ed Cliffs perfs w/312 bbl 2 ac. OH. TIH w/67 its 2 3/8" 4.	30'. PT csg to to PBTD @ 2 0# linear gel, 3) 2500 psi, 0 111'. TOOH. 352,700 SCF	K. TOOH w/pk SDON. N2, 100,000#	r. TIH,		
14. Thereby certify that the foregoing Comr	is true and correct. Electronic Submission a For BURLINGTON RI mitted to AFMSS for proces	ESOURCES O	GCO LP, se	nt to the Farmii	ngton		
Name (Printed/Typed) NANCY (OLTMANNS		Title SEN	IOR STAFF SI	PECIALIST		
Signature (Electronic	Submission)		Date 05/04	4/2004			
	THIS SPACE FO	OR FEDERA	L OR STAT	E OFFICE U	SE		
Approved By ACCEPT	ED			EW HALBERT		Date 06/28/2004	
Conditions of approval, if any, are attach certify that the applicant holds legal or eawhich would entitle the applicant to conditions.	quitable title to those rights in the	e subject lease	Office Farm				
Title 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulent					· · · · · · · · · · · · · · · · · · ·	agency of the United	