

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. SCHWERTFEGER B 3S
2. Name of Operator BP AMERICA PRODUCTION CO		9. API Well No. 30-045-32124-00-X1
3a. Address 200 ENERGY CT FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 281.366.4081 Fx: 281.366.0700	10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 27 T31N R9W SWSE 895FSL 1910FEL 36.51900 N Lat, 107.45900 W Lon		11. County or Parish, and State  SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

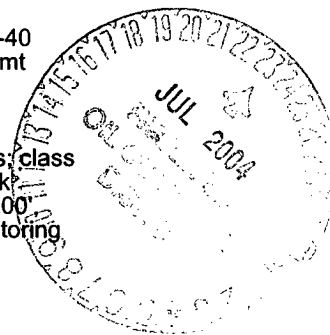
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Surface CSG Pre-set**

05/04/04 MIRU & Spud a 12 1/4" surface hole @12:00 & drilled to 139'. RU & ran 9 5/8", 32.3# H-40 surface CSG to 136'. Cemented surface pipe w/11 bbls 14.7# cmt. RU & ran 1" pipe down & tag cmt @41'; pumped 30 sxs cmt thru 1" pipe raise cmt to surface.

06/12/04 test csg to 750 psi OK. Tst kelly valve 250# low & 750# high. Rams held press. Drill 8 3/4" hole 125' - 2770'. TIH & run 7" 20# J-55 CSG to 2750' TMD. Spacer WTR W/CW 100; 15 sxs; class G cmt; Density 10.00 ppg; Yield 4.460 ftcu/sk. Lead 283 sxs density 11.7 PPG; Yield 2.610 ftcu/sk. CL G; Tail W/65 sxs 13.20 PPG Yield 1.261 ftcu/sk CL G. Run temp survey; run log, surface to 1200' found cmt top @320'. (TOC OK'd by Jim Lovato 6/15/04; BLM requests copy of the survey & monitoring of the Bradenhead.) Test plg & press tst blind rams & outer valves f/250# low to 750# high. Test OK. All testing OK.



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #32105 verified by the BLM Well Information System</b> <b>For BP AMERICA PRODUCTION CO, sent to the Farmington</b> <b>Committed to AFMSS for processing by ADRIENNE BRUMLEY on 07/13/2004 (04AXB2724SE)</b>	
Name (Printed/Typed) <b>CHERRY HLAVA</b>	Title <b>AUTHORIZED REPRESENTATIVE</b>
Signature _____ (Electronic Submission)	Date <b>06/21/2004</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b> Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	(BLM Approver Not Specified) Title _____	Date <b>07/13/2004</b>
	Office <b>Farmington</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****NMOC**

**Additional data for EC transaction #32105 that would not fit on the form**

**32. Additional remarks, continued**

TIH & drill 6 1/4" to 3103' TD 6/16/04. Flw well through 3/4" ck.  
Well stabilized. Under-Ream 3010' - 3103' TD.

6/17/04 Run 5 1/2" liner.