Form 3160-5 (ægust 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

| FORM APPROVE | D |
|----------------------|----|
| OMB NO. 1004-01 | 35 |
| Evnires: November 30 | 20 |

5. Lease Serial No. NMSF078139

| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allottee of Tribe Name | | | |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | | |
| 1. Type of Well ☐ Oil Well ☐ Other ☐ Other | | | | | | 8. Well Name and No. E E ELLIOTT B 8E | | | |
| 2. Name of Operator Contact: | | | | Y BOYDSTON kathy.lynn.boydston@us. | ibmeson | 9. API Well No. 30-045-26299 | | | |
| 3a. Address P.O. BOX 3092 HOUSTON, TX 77253-3092 | | | 3b. Phone No. (include are code) Ph: 918.925.7043 Fx: 918.925.7298 | | | | A, BLANCO-MESVAR | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description, Sec 27 T30N R09W NESE | | | | n) 2004 11. County or Parish, and State SAN JUAN COUNTY, NM | | | | | |
| | | | | | Dist. 3 | 27 | | | |
| | 12. CHECK APPE | ROPRIATE BOX(ES) TO | IDNI C | ICATE NATURE OF | NOTICE, RI | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | | | | YPE OF ACTION | | | | |
| | Notice of Intent | Acidize | | Deepen | | tion (Start/Resume) | Water Shut-Off | | |
| | ☐ Subsequent Report | ☐ Alter Casing ☐ Casing Repair | | Fracture Treat New Construction | □ Reclam □ Recomp | | □ Well Integrity☑ Other | | |
| , | Final Abandonment Notice | ☐ Change Plans | | Plug and Abandon | _ | arily Abandon | | | |
| \perp | | Convert to Injection | | Plug Back | □ Water I | - | · · · · · · · · · · · · · · · · · · · | | |
| J | 5. Describe Proposed or Completed Op. If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally, ork will be performed or provided to to perations. If the operation re bandonment Notices shall be fi | , give sul e the Bor esults in : | bsurface locations and measind No. on file with BLM/BL a multiple completion or rec | ured and true v A. Required su ompletion in a | ertical depths of all perti bsequent reports shall be new interval, a Form 31 | nent markers and zones. e filed within 30 days 60-4 shall be filed once | | |
| | BP America Production Company respectfully request permission to change our allocation method from the subtraction method to a fixed percent, due to an established production rate. Our fixed rate will be 9% Basin-Dakota and 91% Blanco-Mesaverde. | | | | | | | | |
| | Should you have any questions about this matter please contact Kathy Boydston at 918-925-7043. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | DHC | 138A2 | | | |
| = | 4. I hereby certify that the foregoing is | Electronic Submission | | | | | | | |
| | For BP AMERICA PRODUCTION COMPANY, sent to the Farmington | | | | | | | | |

Committed to AFMSS for processing by MATTHEW HALBERT on 07/21/2004 () Name (Printed/Typed) KATHY BOYDSTON **AUTHORIZED REPRESENTATIVE** Signature (Electronic Submission) Date 05/11/2004 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. MMOCD Office