

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator Richardson Operating Company

3a. Address
3100 La Plata Highway, Farmington, NM, 874013b. Phone No. (include area code)
505-564-3100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1658' FSL & 812' FEL Sec. 32 T28N - R9W

5. Lease Serial No.
NMSF-078329

6. If Indian, Allottee or Tribe Name

AUG 4 PM 2 36

7. If Unit or CA/Agreement, Name and/or No.
NA RECEIVED8. Well Name and No.
Federal 31-32 #39. API Well No.
30-045-3183310. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State

San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud &
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface casing
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/19/04 MIRU. Secure rig, SDFN.

7/20/04 Spud well at 10:30am. Drill new 8 3/4" hole, water loss. Mix mud. Drill 181' of 8 3/4" hole to 181'. Secure rig, SDFN.

7/21/04 Drill 95' of 8 3/4" hole to 276'. TOH with DC/DP and bit. Run 273' of 7" 17# H-40 surface casing. Land surface casing at 274' -1' GL. MIRU Key cementer. Cement surface casing with 120 sx Class B cement with 3% CaCl2, 1/4#/sk celloflake, 15.60ppg, 1.18 yield. Secure rig, SDFN. WOC.

- Please indicate if cement was circulated on surface casing.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		Title Landman
Signature		Date 08/04/2004
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by		Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office
		DATE AUG 06 2004
		FARMINGTON FIELD OFFICE BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC