<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division

State of New Mexico

5 Copies

Reformatted July 20, 2001

Form C-104

| <u>District IV</u> 1220 S. St. Francis Dr., | Santa Fe, | NM 875 | 05 | 12. | 20 South St. Santa Fe, N | | r. | | ı | Γ | ¬ _A | MENDED REPORT | |
|---|---|--|-------------|---------------|-----------------------------|--------------------------------|----------------|------------------------------------|-------------------|--------------------------|-----------------|------------------------------------|--|
| | | | UEST F | OR AL | LOWABLE | AND AU | THO | RIZAT | ION TO | O TRAN | | | |
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP | | | | | | | | ² OGRID Number 14538 | | | | | |
| PO Box 4289 | ³ Reason for Filing Code/ Effective Date | | | | | | | | | | | | |
| Farmington, New I | | New Well | | | | | | | | | | | |
| API Number ⁵ Pool Name | | | | | | ⁶ Pool Code | | | | | | | |
| 30-039-27767 BASIN | | | | | | DAKOTA | | | | | | 71599 | |
| ⁷ Property Code | 8 Property | | | | | | | | | | | | |
| II. ¹⁰ Surface | Locatio | n | | | SAN JUAN 2 | 7-5 UNIT | | | | | | 110N | |
| Ul or lot no. Secti | | | | Feet from the | North/Sou | th Line | Feet from the | | East/West line | | County | | |
| A 2 | | 7N | 5W | | 920 | NORTH | | 855' | | EAST | | RIO ARRIBA | |
| ¹¹ Bottom | Hole Lo | cation | <u> </u> | | <u> </u> | <u></u> | | L | | | | | |
| UL or lot no. Secti | | vnship | Range | Lot Idn | Feet from the | North/Sou | th line | Feet fro | m the | East/West | line | County | |
| A | | | | | | | | | | | | | |
| ¹² Lse Code | | Method 14 Gas Connection Date | | | ¹⁵ C-129 Perr | C-129 Permit Number | | C-129 Effective Da | | te 17 C-129 Expiration D | | 9 Expiration Date | |
| F | F | | | | | | | | | | | | |
| III. Oil and G | Lac Trar | isnorta |) Dre | | | | _i | | | | | | |
| 18 Transporter | | ¹⁹ Transporter Name | | | ²⁰ I | ²⁰ POD ² | | O/G | | ²² POD U | LSTR | Location | |
| OGRID | | and Address | | | | + | | | | and Description | | | |
| 9018 | | Giar | nt Indust | ries | | | 0 | | | Va | .Va=V- | _ | |
| | | | | | | | 15/16/17/18/19 | | | | | | |
| 25244 | Williams | | | | | | | AL STEE | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | 18910 | | | | |
| | | | | | | | | | £ | ~ ~ ~ ~ ~ ~ | | | |
| | | | £2, 36% | | | | | | | | | | |
| IV. Produced | Water | | | | | | | | | 232 | 1112 | UE Trian | |
| ²³ POD | | ²⁴ POD | ULSTR I | ocation a | nd Description | | | | | | | | |
| | | L | | | | | | | | | | | |
| V. Well Comp | <u> </u> | | | | | | | T | | ··· | | | |
| - | | 6 Ready Date | | | ²⁷ TD | ²⁸ PBTD | | | | | | ³⁰ DHC, MC | |
| 7/11/04 | | 8/17/04 | | 8277' | | 8215' | | 8044' - 820 | | | | | |
| 31 Hole Size | | 32 Casing & Tubing Siz | | | | ³³ Depth Se | | | et | | 34 Sacks Cement | | |
| 12 1/4" | | 9 5/8", 32.3# H-40 | | | | 233" | | | | 162 sx | | | |
| 8 3/4" | | 7", 20#, J-55 | | | | 4027' | | | | 510 sx | | | |
| | | | | | | | | | | | | | |
| 6 1/4" | | 4-1/2", 10.5#, J-55 | | | | 8216' | | | TOC @ 3240' | | | | |
| | | | 2.3 | /8", 4.7; | # | 8058' | | | | | | | |
| | | | | | <u>"</u> | | | | | | | | |
| VI. Well Test | | | | <u> </u> | 1 | *** | | ··· | | | T | | |
| 35 Date New Oil 36 Gas | | s Delive | • | | Γest Date 3/16/04 | Test Lengt 1 hour | | h | | SI - 735 psi | | 40 Csg. Pressure | |
| 4 | | A | | | | | | | | | | 660 psi | |
| 41 Choke Size 2" | | ⁴² Oil ⁴³ Wa | | | 3 Water | 4 Gas 416 mcfd | | | ⁴⁵ AOF | | | ⁴⁶ Test Method pitot | |
| ⁴⁷ I hereby certify tha | t the rule | s of the | Oil Conse | rvation Di | vision have | **** | | OII. C | NSFRV | ATION DIV | ISION | preoc | |
| been complied with a | ınd that th | ne inform | mation give | en above i | s true and | | | 1 | 1 | | Dioiv | | |
| Signature: | or my kno | wledge / | and belief | | | Approved by | ' : | | | \sim | | | |
| Ha | lse | <u> - C</u> | les | Q_ | | | (| ho | Sh' | | | | |
| Printed name: | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. | | | | | | | | | | | |
| Patsy Clugston Title: | | Annroyal Data | | | | | | | | | | | |
| Senior Regulatory | | AUG 2 0 2004 | | | | | | | | | | | |
| Date: Phone: | | | | | | | | | | | | | |
| 8/19/04 (505) 326-9518 | | | | | | | | | | | | | |