Form 3160-4 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OF THE INTERIOR
ND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: March 31, 200

|                         |                      |                 |               |                             | OF LAND N                     |                     |   |                                 |                         |                           |                      |                  | expires: Ma              | rch 31, 2007                |                   |
|-------------------------|----------------------|-----------------|---------------|-----------------------------|-------------------------------|---------------------|---|---------------------------------|-------------------------|---------------------------|----------------------|------------------|--------------------------|-----------------------------|-------------------|
|                         | WEL                  | L CO            | <b>IPLE</b>   | TION OR                     | RECOMPL                       | ETION               | REPOR                                   | RT AND                          | LOG                     | i                         |                      | 5. Lease<br>SF-0 | Serial No.<br>78309      | - <u></u>                   | _                 |
| la. Type                | of Well              | □oit v          | Veli T        | ✓ Gas Well                  | Dry D                         | Other               |   | <u> </u>                        |                         |                           |                      |                  |                          | or Tribe Name               | =                 |
|                         | of Completi          |                 |               | lew Well                    | Work Over                     |                     | en Pi                                   | ug Back                         | ☐ Di                    | ff. Resv                  | r,                   |                  |                          |                             | <del>-</del>      |
|                         |                      |                 |               | PAY ADD                     |                               |                     |   |                                 |                         |                           | 7                    | ! Unit o         | r CA Agree               | ment Name and No.           |                   |
| 2. Name                 | or Operator          | MERI            | RION (        | OIL & GAS                   | CORPORATI                     | ON                  |   |                                 |                         |                           |                      | FED              | Name and ERAL 28         |                             | -                 |
| 3. Addre                | ss 610 RI            | EILLY A         | VENU          | J <b>E, FARMIN</b>          | GTON, NM 8                    | 7401                | ,                                       | one No. <i>(ii</i><br>05-324-53 |                         | rea coa                   | <i>ie)</i> 9         | AFI V<br>30-0    | vell No.<br>45-25420     |                             |                   |
| 4. Locati               | on of Well           | (Report le      | ocation       | clearly and in              | accordance with               | Federa              | l requiremen                            | nts)*                           | 0°79°7                  | מונגע <u>ו</u>            | 10                   |                  |                          | Exploratory H MANCOS-GLE    | -NAK              |
| At sur                  | face 1               | 850' FNI        | L & 79        | 0' FWL                      |                               |                     |   | 16.51 c                         | nes o                   | 9.J.W/<br><b>A</b>        | 11                   | Sec.             | Γ.R.M. o                 | n Block and                 |                   |
| At top                  | prod. inter          | val report      | ed belov      | w                           |                               |                     | 1                                       | S J                             | 11N 2                   | . ~ ·                     | 0°1                  |                  |                          | 28-25N-9W NMPM              | _                 |
| At tota                 | al depth             |                 |               |                             |                               |                     | 223                                     | Fig                             |                         | 004                       | J-7/2                | Count SAN J      | y or Parish<br>TUAN      | 13. State<br>NM             |                   |
| 14. Date S              | Spudded<br>1/1982    |                 | 15.           | Date T.D. Rea<br>08/05/1982 |                               |                     | 16. (Ratio C                            | ompleted                        | 05/1                    | <b>4/2004</b><br>y to Pro | , 17                 |                  | tions (DF, F<br>KB; 6673 | KB, RT, GL)*                | -                 |
| 18. Total               | ·                    | D 6550          | ,             | <del></del> -               | Plug Back T.D.                | . MD                | 6511 6                                  | 2                               |                         | -                         | dge Plug Set         |                  |                          | GL                          | -                 |
| 10. 10                  | •                    | VD              |               |                             |                               | TVD                 | 6011                                    | E/19 1                          |                         | ~! \                      |                      | TV               |                          |                             |                   |
| 21. Type !              | Electric &           | Other Me        | chanic        | al Logs Run (               | Submit copy of                | each)               | ·                                       |                                 |                         | as well                   |                      | No               |                          | mit analysis)               | -                 |
| GR-0                    | CCL                  |                 |               |                             |                               |                     |   |                                 |                         | as DST                    | run? 🔽<br>Il Survey? | No □             | <b>.</b> `               | mit report)<br>Submit copy) |                   |
| 23. Casin               | g and Line           | r Record        | (Rep          | ort all string:             | set in well)                  |                     |   |                                 |                         |                           | ii Suivey?           | TATIMO           | 1163 (2                  | шони сору)                  | _                 |
| Hole Size               |                      |                 | Top (MD)      | Bottom (MI                  | 11 1 ~                        | e Cementer<br>Depth | No. of Sks. & Slurry Type of Cement (BI |                                 | rry Vol.<br>(BBL) Cemen |                           | t Top*               | Amount Pulled    | -                        |                             |                   |
| 12-1/4"                 | 8-5/8"               | 24              | #             |                             | 270'                          |                     |   | 319 cu.                         | . ft.                   |                           |                      |                  |                          |                             | <del>-</del><br>- |
| 7-7/8"                  | 4-1/2"               | 10.             | 5/11.6        |                             | 6550'                         | -                   | ·                                       | 4778 cı                         | u. ft.                  | -                         |                      |                  |                          |                             | _                 |
|                         |                      |                 |               |                             |                               |                     |   |                                 |                         | +                         |                      |                  |                          |                             | -                 |
|                         |                      |                 |               |                             |                               |                     |   |                                 |                         |                           |                      |                  |                          |                             | -                 |
| 24. Tubin               | Record               |                 |               |                             |                               |                     |   | <u> </u>                        |                         |                           |                      |                  |                          |                             | -                 |
| Size                    | <del>-</del>         | Set (MD         | Pack          | er Depth (MD)               | Size                          | Dep                 | th Set (MD)                             | Packer D                        | epth (M                 | (D)                       | Size                 | Depth            | Set (MD)                 | Packer Depth (MD)           | _                 |
| 2-3/8"                  | 6437' K              |                 |               |                             |                               |                     |   |                                 |                         |                           |                      |                  |                          |                             | _                 |
| 25. Produc              | ing Interva          |                 |               | Top                         | Bottom                        | 26.                 | Perforation<br>Perforated               |                                 |                         | Size                      | No. F                | ioles            | T F                      | Perf. Status                | -                 |
| A) Man                  | cos-Gallu            |                 |               | 5880'                       |                               |                     | 5880'-5456'                             |                                 |                         |                           | 20                   |                  |                          |                             | -                 |
| B)                      |                      |                 |               | 5602'                       | 5354'                         | 560                 | 2'-5354'                                |                                 |                         | 34"                       | 15                   |                  |                          |                             | -                 |
| <u>C)</u><br>D)         |                      |                 |               |                             |                               |                     |   |                                 |                         |                           |                      |                  |                          |                             | -                 |
|                         | Fracture, Tr         | eatment, (      | Cement        | Squeeze, etc.               | l                             |                     |   |                                 |                         |                           |                      |                  | L                        | <del></del>                 | -                 |
|                         | Depth Interv         | /al             |               |                             |                               |                     |   | mount and                       |                         |                           |                      |                  |                          |                             | _                 |
| 5354'-58                | 880'                 |                 |               |                             | with 100,000#<br>gen pumped 8 |                     |   | 70 Qualit                       | ty nitro                | ogen fo                   | am. Total            | fluid pu         | imped 386                | bbls.                       |                   |
|                         |                      |                 |               |                             |                               |                     |   |                                 | -                       |                           |                      |                  |                          |                             | -                 |
| 28. Produ               | ction - Inte         | rval A          |               |                             |                               |                     |   |                                 |                         |                           |                      |                  |                          |                             | _                 |
| Date First              | Test<br>Date         | Hours<br>Tested | Test<br>Produ | Oil<br>BBL                  | Gas<br>MCF                    | Water<br>BBL        | Oil Gra<br>Corr. A                      | vity                            | Gas<br>Grav             |                           | Production           | Method           |                          |                             | -                 |
| Produced<br>05/18/2004  | 06/21/2004           | 24              |               | 10                          | 93                            | 5<br>5              | 42 deg.                                 |                                 | ı                       | ox. 0.7                   | Pumping              |                  |                          |                             |                   |
| Choke<br>Size           | Tbg. Press.<br>Flwg. | Csg.<br>Press.  | 24 Hr         | Oil<br>BBL                  | Gas<br>MCF                    | Water<br>BBL        | Gas/Oil<br>Ratio                        |                                 | Well                    | Status                    |                      |                  |                          |                             | -                 |
|                         | SI                   | 254             | Rate          | 10                          | 93                            | 5                   | 9300                                    |                                 | <u> </u>                |                           | Producing            |                  | ACCEP                    | TED FOR RE                  | CORD              |
| 28a. Prod<br>Date First | Test                 | Hours           | Test          | Oil                         | Gas                           | Water               | Oil Gra<br>Corr. A                      | vity                            | Gas                     |                           | Production           | Method           | 91                       | JN 2 8 2004                 | _                 |
| Produced                | Date                 | Tested          | Produc        | etion BBL                   | MCF                           | BBL                 | Сотт. А                                 | P                               | Gravit                  | y                         |                      |                  |                          |                             |                   |
| Choke<br>Size           | Tbg. Press.<br>Flwg. | Csg.<br>Press.  | 24 Hr.        | Oil<br>BBL                  | Gas<br>MCF                    | Water<br>BBL        | Gas/Oil<br>Ratio                        |                                 | Well S                  | itatus                    | 1                    |                  |                          | NGTON FIELD O               | FFICE             |
|                         | SI                   |                 | Rate          | <b>&gt;</b>                 |                               |                     |   |                                 |                         |                           |                      |                  | BY                       |                             |                   |
| *(See ins               | tructions a          | nd spaces       | for ada       | litional data or            | page 2)                       |                     |   |                                 |                         |                           |                      |                  |                          |                             | _                 |

| 28b. Produ  | iction - Inte              | rval C  | · · · · · · · · · · · · · · · · · · ·           |  |  | <del>.</del> .                                    | ·   |                 |                                    |             |
|---|----------------------------|---|---|--|--|---|---|-----------------|------------------------------------|-------------|
| Date First  | Test                       | Hours   | Test  | Oil                                    | Gas  | Water   | Oil Gravity                               | Gas             | Production Method                  | <del></del> |
| Produced  | Date                       | Tested  | Production                                      | BBL                                    | MCF  | BBL   | Corr. API                                 | Gravity         | ej e e                             |             |
| Choke<br>Size   | Tbg. Press.<br>Flwg.<br>SI | Csg.<br>Press.                                    | 24 Hr.<br>Rate                                  | Oil<br>BBL                             | Gas<br>MCF                                       | Water<br>BBL                                      | Gas/Oil<br>Ratio                          | Well Status     |                                    |             |
| 28c Produ   | uction - Int               | erval D   |   |  | <del>                                     </del> | <u></u>   |   |                 | *                                  |             |
| Date First  | Test                       | Hours   | Test  | Oil                                    | Gas  | Water   | Oil Gravity                               | Gas             | Production Method                  |             |
| Produced  | Date                       | Tested  | Production                                      | BBL                                    | MCF  | BBL   | Corr. API                                 | Gravity         | 18 11                              |             |
| Choke<br>Size   | Tbg. Press.<br>Flwg.<br>SI | Csg.<br>Press.                                    | 24 Hr.<br>Rate                                  | Oil<br>BBL                             | Gas<br>MCF                                       | Water<br>BBL                                      | Gas/Oil<br>Ratio                          | Well Status     | ¥.                                 |             |
| 29. Dispo   | •                          | Sas (Sold, 1                                      | used for fuel,                                  | vented, etc                            | :)   |   |   |                 |                                    |             |
| · · · · · · · · · · · · · · · · · · ·                               |                            | mus Zones   | (Include Aq                                     | nifore).                               |  | -   | `   | 21 Fo-mat       | ion (Log) Markers                  |             |
| Show<br>tests,  | v all import               | tant zones  | of porosity                                     | and content                            | ts thereof: (time tool of                        | Cored intervals<br>pen, flowing an                | and all drill-stem<br>d shut-in pressures |                 | ion (log) markers                  |             |
|   |                            | Ton   | Battam  | <u> </u>                               | Donne  | rintions Conton                                   | tr oto                                    |                 | Nomo                               | Тор         |
| Form  | nation                     | Тор   | Bottom  | <u> </u>                               | Desci  | riptions, Conten                                  | us, etc.                                  | ·.              | Name                               | Meas. Depth |
| Ojo Alan<br>Kirtland<br>Fruitland<br>Pictured<br>Lewis<br>Cliffhous | i<br>Cliffs                | 997'<br>1158'<br>1410'<br>1850'<br>2000'<br>3515' |   | , a                                    | •.   |   |   |                 |                                    |             |
| Menefee<br>Pt. Looke<br>Mancos<br>Gallup<br>Greenhoo                | out                        | 3597'<br>4277'<br>4450'<br>4955'<br>6235'         |   |  | ,  |   |   |                 |                                    |             |
| Graneros<br>Dakota  | 8                          | 6288'<br>6355'                                    |   |  |  |   | · · · · · · · · · · · · · · · · · · ·     |                 |                                    |             |
| ٠   |                            |   |   |  |  | ;<br>, ·  |   |                 |                                    | 1           |
| 20 4 11%  |                            |   | <u> </u>  | ــــــــــــــــــــــــــــــــــــــ | :  |   | ·   | <u> </u>        | -                                  | 1:          |
| 32. Addit   | ional remai                | rks (includ                                       | e plugging pr                                   | ocedure):                              |  |   |   |                 |                                    |             |
|   |                            |   |   | -                                      |  | ٠   | •   |                 |                                    | • .         |
|   |                            |   | -   | ••                                     |  |   |   |                 |                                    |             |
| •   |                            | -   |   |  |  |   | * 5*                                      |                 |                                    | •           |
| ☐ Ele   | ectrical/Me                | chanical L  | oeen attached<br>ogs (1 full se<br>ing and ceme | t req'd.)                              | ☐ Ge   | the appropriate<br>eologic Report<br>ore Analysis | boxes:  DST Report Other:                 | Direction       | nal Survey                         |             |
| 34. I here  | by certify (               | hat the for                                       | egoing and at                                   | tached info                            | rmation is c                                     | omplete and co                                    | rrect as determined                       | from all availa | ble records (see attached instruct | ions)*      |
| Name (  | (please pri                | nt) STEV  | VEN S. DUI                                      | IN .                                   |  |   | Title DRIL                                | LING & PRO      | DUCTION MANAGER                    |             |
| Signa   | ture A                     | tw  |   | #D                                     |  |   | Date 06/23/                               | 2004            |                                    |             |
|   | 7                          | Ja. 5   |   |  |  |   |   |                 |                                    |             |

(Form 3160-4, page 2)