District I

Previous Operator Signature

State of New Mexico

Form *C*-104

| PO Box 1980,<br>District II  | Hobbs, i                                  | NM 8824                         | 1-        | Eperg           | y, Mij                                 | nerals & N    | Vatur               | al Res                                       | ources Dep                  | artment           | ' /                                 |                                  | F                                   |  | ctober 18, 1994     |  |
|--|---|---------------------------------|-----------|-----------------|--|---------------|---------------------|--|-----------------------------|-------------------|-------------------------------------|----------------------------------|-------------------------------------|--|---------------------|--|
|  | 38210                                     | O OIL CONSERVATION DIVISION     |           |                 |  |               |                     |  |                             | Subm              | it to An                            |                                  | ructions on back<br>District Office |  |                     |  |
| 811 South First, Artesia, NM 88210<br>District III   |   |                                 |           |                 | 2040 South Pacheco                     |               |                     |  |                             |                   |                                     |                                  | 10 AP                               | propriare  | 5 Copies            |  |
| 1000 Rio Braz  | os Rd., A                                 | Aztec, Ni                       | M         |                 |  | Santa         | Fe, N               | VM 87  | 505                         |                   |                                     | (                                | _                                   |  |                     |  |
| District IV<br>2040 South Po   | achaca S                                  | anta Ea                         | AIAA      |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     | AME  | ENDED REPORT        |  |
| 2040 30uin ri  |   |                                 |           | \A/ADI:         | E ANID                                 | AUTUOD        | T747                | TTON   | TO TO 45160                 |                   |                                     |                                  |                                     |  |                     |  |
| <u>-</u>   | KEG                                       |                                 |           |                 |  |               | CIZA                | ITON   | TO TRANSP                   | ORI               | r                                   | 2                                | OCDIN                               | Numban   |                     |  |
| <sup>1</sup> Operator name and Address BP America Production Company   |   |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  | <sup>2</sup> OGRID Number<br>000778 |  |                     |  |
| P.O. Box 3092 Attention: Mary Corle  |   |                                 |           |                 |  |               |                     |  |                             |                   | <sup>3</sup> Reason for Filing Code |                                  |                                     |  |                     |  |
|  | -   |                                 |           |                 |  |               | Recompletion        |  |                             |                   |                                     |                                  |                                     |  |                     |  |
| <sup>4</sup> API Number  |   |                                 |           |                 | uston, TX 77253 <sup>5</sup> Pool Name |               |                     |  |                             |                   |                                     |                                  | Tecom                               | 6 Pool   | Codo                |  |
| 30 - 0   | Otero Chacra                              |                                 |           |                 |  |               |                     |  |                             |                   | 823                                 |                                  |                                     |  |                     |  |
| 7 Prop   | 8 Property Name                           |                                 |           |                 |  |               |                     |  |                             | 9 Well Number     |                                     |                                  |                                     |  |                     |  |
| 0  | McCulley LS                               |                                 |           |                 |  |               |                     |  |                             | 2A                |                                     |                                  |                                     |  |                     |  |
| II. 10 Sur   | rface Loca                                | tion .                          |           |                 |  |               |                     |  |                             |                   | <u> </u>                            |                                  | <u> </u>                            |  |                     |  |
|  |   | Township                        | Range     | Lot.I           | dn F                                   | Feet from the |                     | North/South Line Feet                        |                             | Feet f            | from the East/W                     |                                  | est line                            | County   |                     |  |
| E  | 14  | 28N                             | 09W       |                 |  | 1545'         |                     | North  |                             |                   | 895'                                | W                                | est est                             | San Juan   |                     |  |
|  |   |                                 | 1 00      | <u> </u>        |  | 10-10         |                     |  |                             | <u> </u>          |                                     | <u>''</u>                        |                                     |  | - Vuan              |  |
| UL or lot no.  |   | Hole Location ection Townsh     |           | nge             | Lot Ic                                 | in Fee        | t from the          |  | North/Sou                   | rth line          | Feet fi                             | om the                           | East/W                              | est line   | County              |  |
|  |   |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |
| 12 Lse Code 13 Produ   |   | ing Madha                       | 4 6-4-1   | Code 14 Gas Con |  |               |                     |  |                             | 1                 | <sup>6</sup> C-129 Effective (      |                                  | 17 0 400 5                          |  | Francis and the No. |  |
| F (Federal)  | ing Metrici<br>F                          | <b>-</b>                        |           |                 | tion Date                              | "             | C-129 Permit Number |  |                             | C-129 E           | TTECTIVE                            | Date 17 C-129 Expiration Date    |                                     |  |                     |  |
| r (rederai)  | r (rederal)                               |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |
| III. Oil and Go  | as Transpo                                | rters                           |           |                 |  |               |                     |  |                             |                   | _                                   |                                  |                                     |  |                     |  |
| 18 Transporter 19 Transporter Name   |   |                                 |           |                 |  |               |                     | 20   | POD                         | <sup>21</sup> O/G |                                     | <sup>22</sup> POD ULSTR Location |                                     |  |                     |  |
| OGRID and Add  |   |                                 |           |                 | lddress                                |               |                     |  |                             |                   |                                     |                                  | and Des                             | cription   | <u> </u>            |  |
| 151618   | X 4490                                    |                                 |           |                 | G                                      |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |
| FARMINGTON, NM 87499   |   |                                 |           |                 |  |               |                     | 34.3   |                             |                   |                                     |                                  |                                     |  |                     |  |
| <u> </u>   |   |                                 |           |                 |  |               |                     |  | L. S. C. S.                 |                   |                                     |                                  |                                     |  |                     |  |
| 9018   | G   | ANI HEF                         | 'INING C  | ,U P.           | О. ВО                                  | X 12999       |                     |  |                             | 0                 |                                     |                                  | ميرة المسيد                         | -  |                     |  |
|  |   | SCO                             | TTSDAI    | .E, AZ          | 8526                                   | 7             |                     |  | 7000                        |                   |                                     | le.                              | £37 €6                              | SON THE  |                     |  |
| 0.022335978152   | n a la l |                                 |           |                 |  |               | 100                 |  | STAL STALLES DAM            | latha ili sun     |                                     | 100                              | ,                                   | and the second of the second o |                     |  |
| aneral boundaries control  | Section of Management of Section 1        |                                 |           |                 |  |               | estation.           |  |                             | in the second     |                                     | 17.9                             | AUG                                 | 2004   | B                   |  |
|  |   |                                 |           |                 |  |               | - 1- (4)            |  |                             |                   |                                     | 15.76                            | Fig.                                | 1. VVI (3  | (6)<br>(4)          |  |
| Comment of the Commen | Samuel Colorest                           |                                 |           |                 |  |               |                     |  |                             |                   |                                     | E C                              | M. (                                | W. Dry   | S                   |  |
|  | NEC S                                     |                                 |           |                 |  |               |                     |  |                             |                   |                                     | 63                               | Di.                                 | . 3  | ` ,3J               |  |
|  |   |                                 |           |                 | _                                      |               |                     | 100  |                             |                   |                                     | <u> </u>                         | 7.                                  | 2  | <u>c.</u>           |  |
| IV. Produced \   | Water                                     |                                 |           |                 |  |               |                     |  |                             |                   |                                     | 100                              | 60                                  | ر a کی آ   | <i>y</i>            |  |
| 23 P   | OD  |                                 |           |                 |  |               | <sup>24</sup> P     | OD U   | LSTR Locat                  | ion and           | Descript                            | rion                             | شفشف                                | The state of the s |                     |  |
|  |   |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |
| V. Well Comple   | ztion Data                                |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |
|  |   |                                 |           | ady Date 27 T   |  |               |                     |  |                             |                   | 29                                  | Perforation                      |                                     |  |                     |  |
| 02/21/1996   |   | 08/19/2                         |           | 2004 50         |  |               | 57' 50              |  |                             | ľ                 | 3175' – 3350                        |                                  | DHC -1494AZ                         |  | C-1494AZ            |  |
| 31 Hole Size   |   | 32                              |           |                 | 32 Casing & Tubing Size                |               |                     |  | 33 Depth Se                 |                   |                                     |                                  | 3                                   | 4 Sacks Ce   | ment                |  |
| 11"  |   |                                 |           |                 | 8 5/8                                  | " 24#         |                     |  | 139'                        |                   |                                     |                                  |                                     | 75 SXS   |                     |  |
| 7 7/8"   |   |                                 |           | 5 ½" 14#        |  |               |                     |  | 2628'                       |                   |                                     |                                  | 400                                 | D 300 SXS  |                     |  |
| 4 3/4"   |   |                                 |           | 2 7/8" 6.5#     |  |               |                     |  | 5057'                       |                   |                                     | 205 SXS                          |                                     |  | S                   |  |
| Tubingle   | ess Comp                                  | letion                          | _         |                 |  |               | -                   | +  |                             |                   |                                     |                                  |                                     |  |                     |  |
|  | <u>.</u>                                  |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |
| VI. Well Test  35 Date No  |   | 36 Gen                          | Nalisame  | Note            | Т                                      | 37 Test Da    | ***                 |  | <sup>38</sup> Test Le       | noth              | 39                                  | The Pres                         | euro.                               | 40 €   | sg. Pressure        |  |
| oute 14  |   | <sup>36</sup> Gas Delivery Date |           |                 | 08/12/2004                             |               |                     |  | 12 hrs                      |                   | <sup>39</sup> Tbg. Pressure         |                                  | Jui C                               | "  | 80#                 |  |
| 41 Choke Size  |   | <sup>42</sup> Oil               |           |                 | 43 Water                               |               |                     | $\dashv$                                     | 44 Gas                      |                   | <sup>45</sup> AOF                   |                                  |                                     | 46 T   | est Method          |  |
| 3/4"   |   | Trace                           |           |                 | l                                      | Trace         |                     |  | 400 MCF                     |                   |                                     |                                  |                                     |  | F                   |  |
| 47 I hereby certify that the rules of the Oil Cor  |   |                                 |           |                 |  |               |                     |  |                             |                   |                                     | VATION                           | DIVIS                               | ION  |                     |  |
| have been con  |   |                                 |           |                 |  |               |                     |  |                             |                   | 1                                   | <b>2</b> ΟΙ                      | //                                  |  |                     |  |
| true and comp  | •   |                                 |           |                 | _                                      |               |                     |  |                             | 0                 | // /                                | 12                               |                                     |  |                     |  |
| Signature:   | []][h.e.                                  | ///                             | , II.     | _               |  |               |                     | Appr   | oved by: /                  | 11                | s. X                                |                                  |                                     | _  |                     |  |
| Printed name: Mapy Corley  |   |                                 |           |                 |  |               |                     |  | ; ; ; jupupaa               | <u> </u>          | W H                                 | inter the extension              | 7031 P.10                           | * 0"   | <del></del>         |  |
| Title: Senior Regulatory Analyst   |   |                                 |           |                 |  |               |                     | Title: DEPUTY OR & GAS INSTECTION, DIST. \$7 |                             |                   |                                     |                                  |                                     |  |                     |  |
| · · · · · · · · · · · · · · · · · · ·  |   |                                 |           |                 |  |               |                     | Appr   | Approval Date: AUG 2 3 2004 |                   |                                     |                                  |                                     |  |                     |  |
|  | 0/2004                                    |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |
| <sup>48</sup> If this is a   | change of c                               | perator fi                      | ll in the | OGRID           | numbe                                  | er and name   | of th               | he prev                                      | vious operator              |                   |                                     |                                  |                                     |  |                     |  |
| I  |   |                                 |           |                 |  |               |                     |  |                             |                   |                                     |                                  |                                     |  |                     |  |

Printed Name

Title

Date