

U.S. ENVIRONMENTAL PROTECTION AGENCY

NOTICE OF INSPECTION

30-045-10831

Address (EPA Regional Office) Region 9 Environmental Inspection Agency 75 Hawthorne Street (WTR-9) San Francisco, CA 94105	Inspection Contractor NNEPA/UDC PO Box 1999 SHIPROCK, NM 87420	Firm To Be Inspected VULCAN MFE 96 NM-0CD 1000 RIO BRAZOS, RD. AZTEC, NM 87410
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Date 6-24-04 Hour 4:00	Notice of inspection is hereby given according to Section 1445(b) of the Safe Drinking Water Act (42 U.S.C. §300 f et seg.).
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Reason For Inspection P&A @ Horseshoe Gallup Unit (HGU) Well #69

For the purpose of inspecting records, files, papers, processes, controls and facilities, and obtaining samples to determine whether the person subject to an applicable underground injection control program has acted or is acting in compliance with the Safe Drinking Water Act and any applicable permit or rule.

NENW Sec. 14, T31W, R17W
 SAN JUAN COUNTY, NM

Lease # 14-20-6032-022
 B&M PLUS:

6/23 Undo packer & attempt to set Retainer

6/24 Set Retainer @ 962'
 Circulate hole with fresh H₂O
 Pressure Test @ 600 psi/30 minutes passed
 Pump 385x of class III cement w/15.4-15.2 density
 TOC @ 596'

TOP PLUS:
 Perforate @ 169'
 Circulate hole w/fresh H₂O
 Pump 505x of class III cement w/15.2 density
 Install dry well marker - pending



Section 1445(b) of the SDWA (42 U.S.C. §300 j-4 (b) is quoted on the reverse of this form.

Receipt of this Notice of Inspection is hereby acknowledged.

Firm Representative Mike Higdon - At	Date 6-24-04	Inspector Jerry Lee
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