

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. FIELDS /A/ 4
2. Name of Operator BP AMERICA PRODUCTION CO		9. API Well No. 30-045-11267-00-S1
3a. Address 200 ENERGY CT FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 281.366.4491 Fx: 281.366.0700	10. Field and Pool, or Exploratory BLANCO MESAVERDE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 28 T32N R11W SWNE 1488FNL 1496FEL 36.99554 N Lat, 108.04266 W Lon		11. County or Parish, and State  SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/27/2004 MIRUSU. NDWH. NU BOPs. TIH w/scraper & tag @ 4676'. TOH. TIH to 3083' & spot 29 sxs CMT plug from 3083' - 2910'. TOH. TIH & TAG cmt @ 2910'. PU & shot SQZ holes @ 2610' & 2611' w/4 JSPF. TU & set retainer @ 2558'. Sting into retainer & pump 11.3 BBLs CMT plug, displaced w/5.9 BBLs. PU & shot SQZ holes @ 1196' - 1197' w/4 JSPF. Set retainer @ 1146', sting into retainer & pump 11.3 BBLs CMT, displace w/5.9 BBLs. PU & shot SQZ holes @ 221' - 222' w/4 JSPF. RU & pump 21.3 BBLs CMT & circ to surface. ND BOPs. Cut off CSG & WH. Install P&A marker.  
08/31/2004 RDMOSU rig released @ 19:00 hrs. Turned location over to environmental group for surface restoration.

**Approved as to plugging of the well bore.  
Liability under bond is retained until  
surface restoration is completed.**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #35590 verified by the BLM Well Information System For BP AMERICA PRODUCTION CO, sent to the Farmington Committed to AFMSS for processing by STEVE MASON on 09/03/2004 (00SXM0906S)</b>	
Name (Printed/Typed) MARY CORLEY	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 09/02/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	STEPHEN MASON Title PETROLEUM ENGINEER	Date 09/03/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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