Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| 5. | Lease Serial No. |   |
|----|------------------|---|
|    | NMSF078109       | , |

|                 | OTICES AND REPORTS ON WELLS  | 1 |
|-----------------|--|---|
| Do not use this | form for proposals to drill or to re-enteg⁄an੍ਰੇ   | l |
| bandoned well.  | form for proposals to drill or to re-enter ສີກໍ<br>Use form 3160-3 (APD) for such proposals. | , |

| Do not use thi   | s form for proposals to   | drill or to re-                              | ntor an .                       | · ~ O >>                                |  |   |  |
|--|---|--|---------------------------------|---|--|---|--|
| abandoned wei  | II. Use form 3160-3 (AP   | oposals.                                     | 8 28 S                          | 6. If Indian, Allowee or<br>EASTERN NAV | Tribe Name<br>AJO  |   |  |
| SUBMIT IN TRI  | PLICATE - Other instruc   | tions on reve                                | side C                          | 2004                                    | NMNM78391A   | ment, Name and/or No.                           |  |
| 1. Type of Well — Gas Well — Oth   | ner   |  | (E) (O)                         | 0//                                     | Well Name and No. GCU 308                                    |   |  |
| Oil Well Gas Well Oth  Name of Operator  | Contact:  | MARY CORLE                                   | YEZ,                            | 3 46                                    | 9. API Well No.  |   |  |
| BP AMERICA PRODUCTION  | CO  | E-Mail: corleyml                             | @p <b>y_66</b> 60               | ozer Alla                               | 30-045-24624-0   |   |  |
| 3a. Address<br>200 ENERGY CT<br>FARMINGTON, NM 87402   |   | 3b. Phone No.<br>Ph: 281.366<br>Fx: 281.366. | .4491                           | A)Callabor                              | 10. Field and Pool, or Exploratory WEST KUTZ PICTURED CLIFFS |   |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description  | n)   | 11. County or Parish, and State |   |  | and State                                       |  |
| Sec 7 T28N R12W SESE 100<br>36.67210 N Lat, 108.14626 W  |   |  |                                 |   | SAN JUAN COL   | JNTY, NM  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | O INDICATE :                                 | NATURE OF                       | NOTICE, RI                              | EPORT, OR OTHER  | R DATA  |  |
| TYPE OF SUBMISSION   |   |  | ТҮРЕ (                          | OF ACTION                               |  |   |  |
| ☐ Notice of Intent   | ☐ Acidize   | □ Deep                                       | eepen N P                       |   | ion (Start/Resume)   | ☐ Water Shut-Off                                |  |
| _  | Alter Casing  | □ Fract                                      | ure Treat                       | □ Reclam                                | ation  | ☐ Well Integrity                                |  |
| Subsequent Report     ■  | ☐ Casing Repair   | □ New  | Construction                    | Recomp                                  | olete  | Other   |  |
| ☐ Final Abandonment Notice   | Change Plans  | □ Plug                                       | and Abandon                     | Tempor                                  | arily Abandon  |   |  |
| _  | Convert to Injection  | □ Plug                                       | Back                            | □ Water I                               | Disposal   |   |  |
| following completion of the involved testing has been completed. Final Al determined that the site is ready for f Please reference BLM letter of The subject well was restored | bandonment Notices shall be fi<br>inal inspection.)<br>of March 4, 2004, BP Sun | led only after all re                        | equirements, incl               | completion in a uding reclamatic        | new interval, a Form 316                                     | 0-4 shall be filed once<br>and the operator has |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission (   | #35505 verified                              | by the BLM We                   | ell Information                         | System   |   |  |
| Cor  | For BP AMERICA<br>mmitted to AFMSS for pro-                                     | cessing by STE                               | VE MASON on                     | ne Farmingtoi<br>09/02/2004 (0          | 1<br>4SXM1987SE)   |   |  |
| Name (Printed/Typed) MARY CC   | DRLEY   |  | Title AUTH                      | ORIZED REF                              | PRESENTATIVE   |   |  |
| Signature (Electronic S  | Submission)   |  | Date 09/01/                     | 2004                                    |  |   |  |
|  | THIS SPACE FO   | OR FEDERAL                                   | OR STATE                        | OFFICE U                                | SE   |   |  |
| Approved By ACCEPT   | ED  |  |                                 | N MASON<br>EUM ENGINI                   | EER  | Date 09/02/2004                                 |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond-  | uitable title to those rights in th   | s not warrant or<br>le subject lease         | Office Farmir                   | ngton                                   |  |   |  |