

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078497

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and/or No.
NNNM78413C

8. Well Name and No.
SAN JUAN 28-7 UNIT 257F

9. API Well No.
30-039-27291-00-X1

10. Field and Pool, or Exploratory
BASIN DAKOTA
BLANCO MESAVERDE

11. County or Parish, and State
RIO ARRIBA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
CONOCOPHILLIPS COMPANY

Contact: DEBORAH MARBERRY
E-Mail: deborah.marberry@conocophillips.com

3a. Address
PO BOX 2197 WL3 6054
HOUSTON, TX 77252

3b. Phone No. (include area code)
Ph: 832.486.2326
Fx: 832.486.2764

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T28N R7W NESE 2610FSL 1135FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips requests an extension on the APD for this well for an additional year.

- This approval expires: JUN 11 2005



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #34416 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Farmington
Committed to AFMSS for processing by ADRIENNE BRUMLEY on 08/12/2004 (04AXB3135SE)

Name (Printed/Typed) DEBORAH MARBERRY

Title SUBMITTING CONTACT

Signature (Electronic Submission)

Date 08/11/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ADRIENNE BRUMLEY

Title PETROLEUM ENGINEER

Date 08/12/2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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