State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised February 10, 1994

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DISTRICT II P.O. Drawer DD, Antesia, NM 88211-0719

OIL CONSERVATION DIVISION PO BOX 2088

| 1000 Rio Brazos R | d., Aztec, NM 87410 | | | | Santa Fe, NM | 87504-2088 | | APR 2000 | - 4 | | |
|--|------------------------|---------------------|----------------------|--------------------|------------------------|---|-------------|--|--------------|---------------------------|-----------------------|
| DISTRICT IV | | | | | | | (| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | AMENDED REPORT |
| PO Box 2088, Sant | ia Fc, NM 87504-208 | | | | | . (5 | W | | -A. | | |
| | APPLICA | TION FO | R PERM | | RILL, RE-EN | TER, DEEP | EN, PL | UGBACK | , OR A | DD A ZO | ONE |
| | Kukui Opera | itina Comps | nv. | Operator Name | and Address | Y . | | | (O)/ | | OGRID Number 49678 |
| | c/o Walsh E | | , | tion Corp. | | ` | Ser si | (7) C. (| ુ ≽⁄′ ├ | 3 | API Number |
| • | 7415 E. Mai | - | | | 505) 327-4892 | | 4.61 | المالياك | | 30-0 4 | 15-316 |
| 7 | Property Code | 7 | | | _ | Property Name | | | | | Well No. |
| | 733 | | | | Angel Peak 11 | | | | A4-44 | | AS |
| UL or lot no. | I don't | T 1 | Ts | Tr | Surface | Location North/South Line | 12 | from the | East/West Li | | 10 |
| E | Section 11 | Township 27N | Range 10W | Lot Idn | 1980 | North | reet | 1160 | 1 | vest | County San Juan |
| | | | | sed Rottor | m Hole Locat | | nt Fro | | ···· | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | | from the | East/West Li | ine | County |
| | _11 | | <u> </u> | | | | | | | | |
| ı | Basin Fruitla | | ed Pool 1 | | | | | " Prop | osed Pool 2 | | ļ |
| | Dasiii i Tulue | ina Coai | | | | | | | | | |
| " w | ork Type Code | | 12 Well Type | Code | 13 Cable/Rotary | | | 14 Lease Type Code | | 15 Ground Level Elevation | |
| | N 16 Multiple | | G 17 Proposed Depth | | 18 | R R Formation | | P Contractor | | 6202' | |
| | No | | 2230' | | Pictured Cliffs | | l | NA | | June 1, 2003 | |
| | | | | 21 Propo | sed Casing a | | rogran | | | | <u> ,, = 000</u> |
| Hol | le Size | Casin | g Size | | ig weight/feet | Setting De | | | Cement | | Estimated TOC |
| | 8-3/4" | 7" | | | | | | | | Surface | |
| 6-1/4" | | 4-1 | 4-1/2" 10.5 | | 5# | 2230' + | | /- 165 sx + 100 sx | | Surface | |
| | | | | | | | | | | | |
| | | | | | | ļ | | | | | _ |
| 22 Describe the | proposed program | If this application | is to DEEPEN | or PLUG BACI | K give the data on the | present productive 20 | one and pro | nosed new produc | tive | | |
| zone. Describe | the blowout prevent | tion program, if a | any. Use addition | onal sheets if nec | essary. | | | | | _ | |
| | | | | | above descril | | | | | | |
| | | | | | ng will set set a | | | | | | |
| • | | | | | ly 2100' with a | | - | | | • | ressure tested |
| | | | | | D and cement | | | | | | |
| | | | | | "B" with 5#/sk | | | | | | |
| 1 | | | • | • | will be conne | • | | | | | |
| | | | | | 55 555 | | | | | , 0,000 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | y that the information | given above is tru | e and complete to | o the best | | OIL (| CONSE | RXATION | DIVISI | ON | |
| of my knowledge and belief. Signature: | | | | | | Approved by: | | | | | |
| Printed name: | Paul | C. Thomps | on, P.E. | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. | | | | | |
| Title: | Ager | | | | | Approval DAP DE 2000 Expiration Date 1 0 2004 | | | | | |
| Date: | | | Phone: | | | Conditions of Appro | val | 3 2003 - | | | - 2007 |
| 04/25/03 | | | 1 | (505) 327- | -4892 | Attached | | • 🕶 | | | |

District I PO Box 1980. Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources Departm.

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088 Form C-102
Revised February 21, 1994
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____AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-245-31651 | *Pool Code 71629 | Pool Name BASIN FRUITLAND (| COAL | |
|---------------------|---------------------|-----------------------------|--------------------|--|
| Property Code 32337 | | operty Name | •Well Number 4S | |
| '0GRID No. | oppi otto. Hamb | | | |
| | ¹⁰ Sunfi | ace Location | | |

| UL or lot no. | Section | Township | Range | Lat Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------|----------|-------|-------------------------------|----------------------------------|-------------------------|---------------|----------------|----------|
| E | 11 | 27N | 10W | - | 1980 | NORTH | 1160 | WEST | SAN JUAN |
| | | 11 E | ottom | Hole L | ocation I | f Different | From Surf | ace | |
| UL or lot no. | Section | Township | Range | Lat Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Dedicated Acres 320.0 Acres - (N/2) | | | | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

