District I

1625 N. French Dr., Hobbs, NM 88240

District.If

1301 W. Grand Avenue, Artesia, NM 88210

District.III

1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Reformatted July 20, 2001

\$ubmit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| | I. | REOU | EST FO | OR ALI | LOWABLE | AND AU | ГНОН | RIZATION | TOT | RANSPO | ORT | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|-------------------------------|--------------|---------------------------------|-------------------------------------------|-------------------------------------------------|-----------------|-------------------|------------------------------------|---------------------------------------|--|
| Operator na | | ² OGRID Number | | | | | | | | | | |
| Burlington Resources Oil & Gas Company LP PO Box 4289 | | | | | | | 14538 3 Reason for Filing Code/ Effective Date | | | | | |
| Farmington, I | | | | Recompletion | | | | | | | | |
| | | ⁶ Pool Code | | | | | | | | | | |
| 30-045-21717 Otero | | | | | | Thacra | | | | 82329 | | |
| ⁷ Property Co | | | Otero Chacra 8 Property Name | | | | | | 9 Well Number | | | |
| 70: | 14 | | | | Feuill | | | | | | 1A | |
| II. 10 Surface Loca | | ation Township | Range | Lot.Idn | Feet from the | North/South Line | | Feet from th | Fast | East/West line Cour | | |
| P 13 | | 29N | 9W | | 925' | South | | 800' | e Last | East | County San Juan | |
| 11 Bottom Ho | | - T 4! | | | | | | | | | | |
| UL or lot no. Section | | <u>e Locatioi</u> Township | Range | Lot Idn | Feet from the | North/South line | | Feet from th | e East | /West line | County | |
| | | • | | | | | | | | | | |
| 12 Lse Code | | | 14 Gas Co | nnection | 15 C-129 Perr | mit Number 16 | | C-129 Effective | e Date | ¹⁷ C-1 | 29 Expiration Date | |
| F | | Code I Flowing | | ate | | | | | | | | |
| * | 1,10 | wing | | | | | | | | | | |
| III. Oil a | | | | | 30 | | 21 - | | | | · · · · · · · · · · · · · · · · · · · | |
| ¹⁸ Transporter OGRID | | ¹⁹ Transporter Name and Address | | | 20 I | ²⁰ POD ²¹ O | | 'G | | POD ULSTR Location and Description | | |
| 9018 | | Giant Industri | | | | О | | | | | | |
| | | | | | | and State state | 1 1 | | | and spinisher plans to | _ | |
| | | | | | | | | | E 0 10 11 2 3 5 | | | |
| 151618 | | El Paso Field Services | | | | G | | | | An and a second | | |
| | | | | | | MA | | | | WAY 2 | 003 | |
| | | | | | | | *************************************** | | 10 C | * . | | |
| | | | | | | | | F 1124 | The same | 4 | | |
| Personal Control of the Control of t | 99/84833 OF | | | | J. W. W. S. | ggaragi e (17 kg) (17 kg) | | #K% (1557 | 160 | `, | | |
| IV. Prod ²³ POD | uced Wa | ter 24 POD | LUCTD | 4! | and December | | | | | 10,777925 | | |
| rob | | TOL | ULSIKI | Location a | and Description | | | | | | | |
| V. Well | Completi | on Data | | | | | | | | | | |
| 25 Spud Date | | ²⁶ Ready Date | | | ²⁷ TD | ²⁸ PBTD | | 29 Perfo | rations | | | |
| 4/23/75 | | 5/1/0 | | | 5711' | 5693' | | 3845- | 4495' | | | |
| 31 Hole Size | | | 32 Casing | | ng Size | 33 Depth Set | | et | | 34 Sacks Cement | | |
| 13 ¾" | | | 9 5/8" | | | 210' | | | | | 225 cu.ft. | |
| | | | 7" | | | 3373' | | | 323 cu.ft. | | | |
| 8 3/4" | | | | | | 33/3 | | | 323 cu.it. | | | |
| 6 1/4" | | | 4 ½" | | | 5711' | | | | 621 | i cu.ft. | |
| | | | | | | | | | | | | |
| | | | 2 3/8" | | | 5569' | | | | | | |
| VI. Well | Test Dat | ta | _ | | | | | | | | | |
| 35 Date New | Oil 3 | ³⁶ Gas Delivery Date | | | Test Date | 38 Test Lengt | | h 39 | Tbg. Pre | ssure | 40 Csg. Pressure | |
| | | | • | 5/1/03 | | 1 hour | | | SI 0 | | SI 194 | |
| 41 Choke Si | ize | ⁴² Oil | | | ³ Water | ⁴⁴ Gas | | | ⁴⁵ AOF | | 46 Test Method | |
| 2" | | | | | | | 95 | | | | Flowing | |
| ⁴⁷ I hereby certi | ify that the | rules of the | Oil Conser | vation Div | ision have been and complete to | eriorio Da totalista | | OIL CONS | ERVATIO | N DIVISION | V | |
| the best of my | | | i given abo | ve is true a | - | | | 1 1 | | | | |
| Signature: | , , , , , , , , , , , , , , , , , , , | 10. | 1. | | | Approved by: | 10/ | 1 1/2 | 4 | | | |
| Printed name: | 444 | ca | ue_ | | | Title: | <u> </u> | July! | Care | | | |
| Printed frame: Peggy Cole (LWIM - 7) | | | | | | THE CEPUTY OIL & GAS INSPECTOR, DIST. \$1 | | | | | | |
| Title: | | Approval Dat | e: | MAY I | Z ZOL | 3 | | | | | | |
| Regulatory S | upervisor | | | | | | | | | | | |
| Date: | /6/03 | | one: 15) 326-9 | 700 | | | | | | | | |