Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED |
|----------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 2000 |

| Expires: | Novemb | er |
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| | | _ |

5. Lease Serial No.

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6. If Indian, Allottee or Tribe Name

| abandoned well. Use Form | n 3160-3 (APD) for s | such proposals. | | | | 1 |
|---|---------------------------|------------------------|---|----------------------------------|---------------------|-----------------|
| SUBMIT IN TRIPLICATE - C | Other instructions | on reverse side | | 7. If Unit or CA/A | Agreement, | Name and/or N |
| 1. Type of Well Oil Well X Gas Well Other | | | | San Juan 30- 8. Well Name and | | |
| 2. Name of Operator | | | | SJ 30-5 Unit | #212 | |
| ConocoPhillips Company | | | | 9. API Well No. | #213 | |
| 3a. Address | | 3b. Phone No. (include | · · | 30-039-24826 | | |
| 5525 Highway 64, NBU 3004, Farmingto 4. Location of Well (Footage, Sec., T., R., M., or Survey D | on, NM 87401 | <u> 505 - 599 - 3</u> | 454 | 10. Field and Poo | l, or Explor | atory Area |
| Unit B, 995' FNL & 1489' FEL | Description) | • | | Basin Fruitl | and Coa | 1 |
| Section 5, T30N, R5W | | | | 11. County or Par | | <u></u> |
| 3000 TOTAL TOTAL TOTAL | | | · . | Rio Arriba, | | NM |
| 12. CHECK APPROPRIATE | BOX(ES) TO IND | CATE NATURE O | F NOTICE, REP | ORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | | | ė |
| Notice of Intent | Acidize | Deepen | Production | (Start/Resume) | Water Sh | ut-Off |
| | Alter Casing | Fracture Treat | Reclamatio | on | Well Integ | grity |
| X Subsequent Report | Casing Repair | New Construction | Recomplet | ie X | Other _ | |
| Final Abandonment Notice | Change Plans | Plug and Abandor | 1 Temporari | ly Abandon R | ecord Pi | ressure on |
| That Availed intent (Voted | Convert to Injection | Plug Back | Water Disp | | OW well | |
| 13. Describe Proposed or Completed Operation (clearly | | | | | | landing them a |
| pressure was 1181 psig. ConocoPh | illips wishes to | keep this info | rmation confid | dential. | | |
| | | 200 mm | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | armington, NM | T 23 AM II: 18 | CEIVED |
| 14. I hereby certify that the foregoing is true and correct | | Title | · | | | |
| Name (Rrinted/Typed) | Patsy Clugston | Regu | altory Analys | t | | |
| Taken Client | | | 21/03 | | | |
| THIS | SPACE FOR FED | | | ACCEPTE | 14.7 | HIM X MALL |
| Approved by | | Title | <u> </u> | D | 292 | PANT |
| Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | those rights in the subje | arrant or Office | | FAHam. | 1 6 7 7 Military | Jer. |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Sectio States any false, fictitious or fraudulent statements or repr | on 1212, makes it a crime | for any person knowing | gly and willfully to m | | | y of the United |