## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Expires: November ase Serial No.

| 5. | Lease Serial No.<br>NMSF078387    |  |
|----|-----------------------------------|--|
| 6. | If Indian, Allottee or Tribe Name |  |

| SUBMIT IN TRIE  | rse side.                        | se side.  7. If Unit or CA/Agreement, Name and/or No. |                      |                   |                                 |                           |  |  |
|---|----------------------------------|---|----------------------|-------------------|---------------------------------|---------------------------|--|--|
| 1. Type of Well — Cos Well — Oth  | <del></del>                      | 8. Well Name and No.<br>HOWELL D 351S                 |                      |                   |                                 |                           |  |  |
| Oil Well Gas Well Oth   | Contact:                         |   |                      | 9. API Well No.   |                                 |                           |  |  |
| 2. Name of Operator BURLINGTON RESOURCES  | or-inc.com                       |   | 30-045-31951-00-X1   |                   |                                 |                           |  |  |
| 3a. Address   |                                  | 3b. Phone No. Ph: 505.326                             | (include area code   | e)                | 10. Field and Pool, or          |                           |  |  |
| PO BOX 4289<br>FARMINGTON, NM 87499   | 9880                             |   | BASIN FRUITLAND COAL |                   |                                 |                           |  |  |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description | 1)  |                      |                   | 11. County or Parish, and State |                           |  |  |
| Sec 29 T31N R8W SENW 150  | 00FNL 1625FWL                    |   |                      | SAN JUAN COL      | JNTY, NM                        |                           |  |  |
| 12. CHECK APPE  | ROPRIATE BOX(ES) TO              | ) INDICATE  | NATURE OF            | NOTICE, RE        | PORT, OR OTHER                  | R DATA                    |  |  |
| TYPE OF SUBMISSION  | ТҮРЕ С                           | TYPE OF ACTION  |                      |                   |                                 |                           |  |  |
| N   | ☐ Acidize                        | Deep  | en                   | Producti          | on (Start/Resume)               | ☐ Water Shut-Off          |  |  |
| □ Notice of Intent  | Alter Casing                     | _   | ure Treat            | ☐ Reclama         |                                 | ☐ Well Integrity          |  |  |
| Subsequent Report   | Casing Repair                    | _   | Construction         | ☐ Recomp          |                                 |                           |  |  |
| Final Abandonment Notice  | ☐ Change Plans                   | _   | and Abandon          | -                 | arily Abandon                   | Other Drilling Operations |  |  |
| <b>—</b>  | Convert to Injection             | □ Plug  |                      | ☐ Water D         |                                 |                           |  |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filled within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filled once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  7/16/04 MIRU. NDWH. NU BOP. PT BOP & csg to 1500 psi/30 min. OK. SDFWE. 7/19/04 TiH w/ 6 1/4" bit, tag cmt @ 3068'. Drill thru FC @ 3107. 7/20/04 Drill 6 1/4" open hole f/3068 to TD @ 3450'. PUIC w/bit. SDON. 7/22/04 RU to surge. Blow hole clean. 7/25 - 8/26/04 TIH w/bit. Blow well & CO to TD @ 3450'. 8/27/04 TOOH w/bit. TIH w/10 jts 5 1/2" 15.5# K-55 LT&C csg (w/open perfs). Set liner @ 3447', liner top @ 3064'. SDFWE. 8/30/04 TOOH w/2 3/8" tbg & plug mill. CO to 3447'. 8/31/04 TIH w/109 jts 2 3/8" 4.7# J-55 EUE tbg set @ 3407'. ND BOP. NU WH. TIH w/pump & rods. PT |                                  |   |                      |                   |                                 |                           |  |  |
| 14. Thereby certify that the foregoing is true and correct.  Electronic Submission #35514 verified by the BLM Well Information System  For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  Committed to AFMSS for processing by ADRIENNE BRUMLEY on 09/13/2004 (04AXB3351SE)  |                                  |   |                      |                   |                                 |                           |  |  |
| Name (Printed/Typed) JONI CLARK   |                                  |   | Title REGU           | LATORY SPE        | ECIALIST                        |                           |  |  |
| Signature (Electronic S   | Submission)                      |   | Date 09/08/          | 2004              |                                 |                           |  |  |
|   | THIS SPACE FO                    | OR FEDERA   | L OR STATE           | OFFICE US         | SE                              |                           |  |  |
| Approved By ACCEPT  |                                  | NE BRUMLEY<br>EUM ENGINE                              |                      | Date 09/13/2004   |                                 |                           |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equinch would entitle the applicant to condition.  | Office Farmin                    |   |                      |                   |                                 |                           |  |  |
| Title 18 U.S.C. Section 1001 and Title 43   |                                  |   |                      | na willfully to m | ake to any department or        | r agency of the United    |  |  |