District I 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

Oil Conservation Division

| 1000 Rio Brazos<br>District IV   | Rd., Aztec                    | , NM 87410                          |            | 12                                      | 20 South St                       | . Francis I                        | Or.               |                                      |                           |  |                                       | 5 Copies              |  |
|----------------------------------|-------------------------------|-------------------------------------|------------|---|-----------------------------------|------------------------------------|-------------------|--------------------------------------|---------------------------|--|---------------------------------------|-----------------------|--|
| 1220 S. St. France               | cis Dr., San                  | ta Fe, NM 875                       | 605        |   | Santa Fe, N                       | IM 87505                           |                   |                                      |                           |  |                                       | AMENDED REPORT        |  |
|                                  | I.                            | REQU                                | EST FO     | )R ALI                                  | LOWABLE                           | AND AU                             | J <b>THO</b>      | RIZATI                               | ON T                      | T O  | RANSF                                 | PORT                  |  |
| Operator 1                       | name and                      | Address<br>Du                       |            | <sup>2</sup> OGRID Number               |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
|                                  | <sup>3</sup> Reason for Filip |                                     |            |   | ling C                            | 006515<br>ing Code/ Effective Date |                   |                                      |                           |  |                                       |                       |  |
|                                  |                               |                                     | Reason     | IOI EII                                 | ing C                             | NW                                 | Clive Date        |                                      |                           |  |                                       |                       |  |
| <sup>4</sup> API Numb            |                               | <sup>5</sup> Poo                    |            |   |                                   | _                                  |                   | 6 Pc                                 | ol Code                   |  |                                       |                       |  |
| 30 – 045 –                       | Sand Pictured Cliffs          |                                     |            |   | 78160                             |                                    |                   |                                      |                           |  |                                       |                       |  |
| <sup>7</sup> Property 0          | eal Com                       |                                     |            |   | 9 Well Number<br>15               |                                    |                   |                                      |                           |  |                                       |                       |  |
| II. 10 Surface Location          |                               |                                     |            |   |                                   | your com                           |                   |                                      |                           |  |                                       |                       |  |
| Ul or lot no.                    | Ul or lot no. Section Tow     |                                     | * 1        |   | Feet from the                     | North/South line                   |                   |                                      |                           |  | Vest line                             | County                |  |
|                                  |                               | 30N                                 | 14W        |   | 1230                              | South                              |                   | 830                                  |                           | West   |                                       | San Juan              |  |
|                                  |                               | le Locatio                          |            |   | 1                                 |                                    |                   |                                      |                           |  |                                       | · ·                   |  |
|                                  |                               |                                     |            |   |                                   |                                    | North/South line  |                                      | the                       | East/West line West                            |                                       | County                |  |
|                                  |                               | 30N                                 | 14W        |   | 1230                              | South                              |                   | 830                                  |                           |  |                                       | San Juan              |  |
| 12 Lse Code                      | 13 Produci                    | ng Method Code<br>F                 | 14 Gas Con | nection Date                            | <sup>15</sup> C-129 Per           | mit Numbe                          | r   16 (          | C-129 Effec                          | tive D                    | ate  | <sup>17</sup> C-1                     | 29 Expiration Date    |  |
| F                                | <u> </u>                      |                                     |            |   |                                   |                                    |                   |                                      | **                        |  |                                       |                       |  |
|                                  |                               | Transpor                            |            |   | 1 20                              |                                    | 21 0              |                                      |                           | 22 = -   |                                       |                       |  |
| 18 Transpo<br>OGRIE              |                               | nsporter<br>nd Addre                |            | 20                                      | <sup>20</sup> POD <sup>21</sup> O |                                    |                   | √G                                   |                           |  | 22 POD ULSTR Location and Description |                       |  |
| 151618                           |                               | El Paso Field Services              |            |   | 2922229                           |                                    |                   | Du                                   | ugan's Piñon Mesa GGS CDP |  |                                       |                       |  |
| 121019                           | 614 Reilly A                  | eilly Ave., Farmington, NM          |            |   | 2832338                           |                                    |                   | Locate                               |                           | ed: A-24-30N-14W, San Juan, NM                 |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  | -87-5V-                               | 7                     |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  | 26,15,19 h                            | 415763                |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      | je                        | \$ <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           | D C  | ), O. S                               | S S S S               |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      | (a) \$60 \$ (a) [a]       |  |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      | <u> </u>                  | <u>ን</u><br>ፈ                                  |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      | /2                        | رگری .<br>ا                                    |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           | LE3.   | Alon                                  | - 79                  |  |
| IV. Proc                         | duced W                       | ater                                |            |   |                                   |                                    |                   |                                      |                           |  |                                       | <u></u>               |  |
| <sup>23</sup> POD                |                               |                                     | D ULSTR    | Location                                | and Descript                      | ion                                |                   | -                                    |                           |  |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
|                                  |                               | tion Data                           |            |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
| 25 Spud Date<br>6-09-04          |                               | <sup>26</sup> Ready Date<br>8-26-04 |            | ŀ                                       | <sup>27</sup> TD<br>1840'         | <sup>28</sup> PBTD<br>1794'        |                   | <sup>29</sup> Perforati<br>1550'-167 |                           | 1  |                                       | <sup>30</sup> DHC, MC |  |
| 1                                | i                             | 8-20-                               |            |   |                                   | 1                                  | Depth S           |                                      | 010/7                     | <b>4</b> *                                     | 34 ~ .                                |                       |  |
| - H                              | ole Size                      |                                     | " Casin    | g & Tubi                                | ng Size                           |                                    | set               | 1 3                                  |                           |  | ks Cement                             |                       |  |
| 12                               |                               | 8-5/                                | 55         | 132'                                    |                                   |                                    | 100 sx            |                                      |                           |  |                                       |                       |  |
| 7"                               |                               |                                     |            | " 15.5# J                               |                                   |                                    |                   | 160 sx                               |                           |  |                                       |                       |  |
|                                  |                               | 5-1/2                               | -55        |   |                                   | 160 sx                             |                   |                                      |                           |  |                                       |                       |  |
|                                  |                               |                                     | 2-3/8"     |   |                                   | 1694'                              |                   |                                      |                           |  |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      | _                         |  |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
| VI. Wel                          | I Tost D                      | oto                                 |            |   | I                                 |                                    |                   |                                      |                           |  |                                       |                       |  |
| 35 Date Nev                      |                               | ata<br><sup>36</sup> Gas Deliv      | ery Date   | 37                                      | Test Date                         | 38 Te                              | st Leng           | th                                   | 39 Tbg                    | Pres   | sure                                  | 40 Csg. Pressure      |  |
| N/A                              |                               |                                     | N/A        |   | 8/27/04                           | 24 hrs                             |                   |                                      |                           | 5  |                                       | 120                   |  |
| 41 (2) . 1 (                     | 7                             | 42 O                                | *1         |   | ³ Water                           | ļ                                  | <sup>14</sup> Gas |                                      | 45                        | AOF  |                                       | 46 Test Method        |  |
| 41 Choke S                       | Size                          |                                     | 11         |   | - Water<br>74                     | 1                                  | Gas<br>0 (est)    |                                      |                           | AOF<br>N/A                                     |                                       | flow                  |  |
|                                  |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
|                                  |                               |                                     |            |   | Division have                     |                                    |                   | OIL CON                              | ISER V.                   | ATION  | DIVISIO                               | N                     |  |
| been complied                    |                               |                                     |            |   | e is true and                     | 1                                  |                   | 1                                    | Λ                         |  |                                       |                       |  |
|                                  |                               |                                     |            |   |                                   |                                    | y: /              | מל לכ                                |                           |  |                                       |                       |  |
| Printed name                     |                               | $\mathcal{U} \cup \mathcal{U}$      | XIM        | Title: DEPUIY AS 2 CAN SUPERIOR FOR THE |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
| John Alexand                     | Tiue: Ł.                      | cruiy                               | VAL S GAS  | 《九本·二·二·二·<br>《本·中·二·二·)                |                                   | , UST, 💋                           |                   |                                      |                           |  |                                       |                       |  |
| Titl                             |                               | Approval D                          | ate:       | SEP                                     | 17                                | 200                                | ) <i>/</i> (      |                                      |                           |  |                                       |                       |  |
| Vice-Presider<br>E-mail Addre    | <b></b>                       |                                     |            | - 6                                     | LUL                               | <del>ال</del> ا                    |                   |                                      |                           |  |                                       |                       |  |
| johncalexand                     |                               | production.                         | com        |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
| Date: Phone:                     |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |
| September 16, 2004 (505)325-1821 |                               |                                     |            |   |                                   |                                    |                   |                                      |                           |  |                                       |                       |  |