

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                      |   |
|--------------------------------------|---|
| WELL API NO.                         | 30-039-26967  |
| 5. Indicate Type of Lease            | STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.         |   |
| 7. Lease Name or Unit Agreement Name | SAN JUAN 28-7 UNIT  |
| 8. Well Number                       | 233F  |
| 9. OGRID Number                      | 217817  |
| 10. Pool name or Wildcat             | BASIN DAKOTA / BLANCO MESAVERDE                             |

|   |  |
|---|--|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>               |  |
| <p>1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other</p>  |  |
| <p>2. Name of Operator<br/>CONOCOPHILLIPS CO.</p>   |  |
| <p>3. Address of Operator P.O. BOX 2197 WL3 6108<br/>HOUSTON, TX 77252</p>  |  |
| <p>4. Well Location<br/>Unit Letter <u>D</u> : <u>155</u> feet from the <u>NORTH</u> line and <u>270</u> feet from the <u>WEST</u> line<br/>Section <u>14</u> Township <u>28N</u> Range <u>7W</u> NMPM County <u>RIO ARRIBA</u></p> |  |
| <p>11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br/>6177 GL</p>   |  |
| <p>Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/></p>   |  |
| <p>Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____</p>   |  |
| <p>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____</p>  |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER:DHC



OTHER:



13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

In reference to Order #R-11363 ConocoPhillips proposes to downhole commingle in the Basin Dakota and Blanco Mesaverde.

forations are: Basin Dakota 7150 - 7270 Blanco Mesaverde 4560 - 5345

Allocation will be by test.

Commingle in this well will not reduce the value of the remaining production.

BLM has been notified of our intent.

In reference to Order #R-10476-B interest owners were not notified.



*DHC 1638AZ*

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☒ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Deborah Marberry TITLE REGULATORY ANALYST DATE 09/13/2004

Type or print name DEBORAH MARBERRY

For State Use Only

E-mail address: deborah.marberry@conocophillips.com Telephone No. (832)486-2326

APPROVED BY: [Signature]  
Conditions of Approval (if any):

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 2 DATE SEP 17 2004

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|   |  |  |  |  |                                   |
|---|--|--|--|--|-----------------------------------|
| <sup>1</sup> API Number<br>30-039-26967 |  | <sup>2</sup> Pool Code<br>72319                  |  | <sup>3</sup> Pool Name<br>BLANCO MESAVERDE |                                   |
| <sup>4</sup> Property Code<br>31739     |  | <sup>5</sup> Property Name<br>SAN JUAN 28-7 UNIT |  |  | <sup>6</sup> Well Number<br>233F  |
| <sup>7</sup> OGRID No.<br>217817        |  | <sup>8</sup> Operator Name<br>CONOCOPHILLIPS CO. |  |  | <sup>9</sup> Elevation<br>6177 GL |

<sup>10</sup>Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| D             | 14      | 28N      | 7W    |         | 155           | NORTH            | 270           | WEST           | RIO ARriba |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|  |                                    |                                       |                         |
|--|------------------------------------|---------------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 W/2 | <sup>13</sup> Joint or Infill<br>I | <sup>14</sup> Consolidation Code<br>U | <sup>15</sup> Order No. |
|--|------------------------------------|---------------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                   |  |  |  |  |
|-------------------|--|--|--|--|
| <sup>16</sup><br> |  |  |  | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br>Signature<br>DEBORAH MARBERRY<br>Printed Name<br>REGULATORY ANALYST<br>deborah.marberry@conocophillips.com<br>Title and E-mail Address<br>09/13/2004<br>Date               |
|                   |  |  |  |  |
|                   |  |  |  |  |
|                   |  |  |  |  |
|                   |  |  |  | <sup>18</sup> <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br>Certificate Number |
|                   |  |  |  |  |
|                   |  |  |  |  |
|                   |  |  |  |  |