

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

5. Lease Serial No.  
NMNM4453

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
CARSON SRC 101S

9. API Well No.  
30-039-27577-00-X1

10. Field and Pool, or Exploratory  
BASIN FRUITLAND COAL

11. County or Parish, and State  
RIO ARRIBA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
BURLINGTON RESOURCES O&G CO LP

Contact: TAMMY JONES  
E-Mail: twimsatt@br-inc.com

3a. Address  
PO BOX 4289  
FARMINGTON, NM 87499

3b. Phone No. (include area code)  
Ph: 505.599.4068  
Fx: 505.599.4062

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T30N R5W SWNW 2420FNL 340FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION  |
|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Fracture Treat                       |
|   | <input type="checkbox"/> New Construction                     |
|   | <input type="checkbox"/> Plug and Abandon                     |
|   | <input type="checkbox"/> Plug Back                            |
|   | <input type="checkbox"/> Production (Start/Resume)            |
|   | <input type="checkbox"/> Reclamation                          |
|   | <input type="checkbox"/> Recomplete                           |
|   | <input type="checkbox"/> Temporarily Abandon                  |
|   | <input type="checkbox"/> Water Disposal                       |
|   | <input type="checkbox"/> Water Shut-Off                       |
|   | <input type="checkbox"/> Well Integrity                       |
|   | <input checked="" type="checkbox"/> Other Drilling Operations |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8-18-04 MIRU. ND WH. NU BOP. PT BOP to 1500 psi/30 min. SDON.  
8-19-04 TIH w/6 1/4" bit. Tag up. Establish circ. Drilling ahead. SDON.  
8-20-04 Drill to TD @ 3443'. Circ hole clean. TOO. TIH w/9 1/2" underreamer. SD for weekend.  
8-23-04 Underream @ 3239-3440'. Circ hole clean. TOO. TIH, blow well & CO.  
8-24/31-04 Blow well & CO.  
9-1-04 Blow well & CO. TOO. TIH w/6 jts 5 1/2" 15.5# K-55 ST&C lnr, set @ 3440'. Top of lnr @ 3211'. TOO. SDON.  
9-2-04 TIH w/4 3/4" plug mill. Establish circ. Mill perf plugs @ 3262-3283', 3306-3354'. Circ hole clean. TOO. w/mill. SDON.  
9-3-04 TIH w/108 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 3395'. (SN @ 3373'). ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #36763 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by ADRIENNE BRUMLEY on 10/05/2004 (05AXB0024SE)

Name (Printed/Typed) NANCY OLTMANNS

Title SENIOR STAFF SPECIALIST

Signature (Electronic Submission)

Date 09/27/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**

ADRIENNE BRUMLEY  
Title PETROLEUM ENGINEER

Date 10/05/2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMOC**