Form 3160-5 (September 2001)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED             |
|---------------------------|
| OMB No. 1004-0135         |
| Expires: January 31, 2004 |

5. Lease Serial No.

| F | ee |
|---|----|
|   |    |

6. If Indian, Allottee or Tribe Name

| SUBMIT IN TR   | IPLICATE - Other instru  | ctions on rever  |   | 7. If Unit or                                    | CA/Agı   | reement, Name and/or No.                                    |  |  |
|--|--|--|---|--|----------|---|--|--|
| 1. Type of Well  Oil Well  Gas Well  | T Other  | A  | OC7 2004  | La Plata Ma<br>8 Well Nam                        |          |   |  |  |
| 2. Name of Operator  | _ Other  | <u>(0</u>  | - SUDG  | La Plata #3                                      |          |   |  |  |
| Benson-Montin-Greer Drilling (   | Corp.  | Li )   | Q: 37   | 9. API Well                                      |          | -1  |  |  |
| 3a. Address  |  | 3b. Phone No. line   | hude area code). W.   | 30-045-20  |          | ·   |  |  |
| 4900 College Boulevard, Farmin   | ngton, NM 87402  | 505-325-8874   |   | <u>~ _</u>                                       |          | or Exploratory Area   |  |  |
| 4. Location of Well (Footage, Sec.,  | T, R., M., or Survey Description)  |  | 12 82 L2 82 | La Plata G                                       |          | State   |  |  |
| 1650' FNL, 1650' FEL, Section 32, Township 32 North, Range 13 West  15 Carpyllano New Mexico  San Juan, New Mexico   |  |  |   |  |          |   |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |  |  |   |  |          |   |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |   |  |          |   |  |  |
| ☐ Notice of Intent ☐ Subsequent Report   | Acidize  Alter Casing  Casing Repair  Change Plans   | Deepen Fracture Treat New Construction Plug and Abando   | = :   |  | o w      | ater Shut-Off<br>ell Integrity<br>her                       |  |  |
| Final Abandonment Notice   | Convert to Injection   | Plug Back  | Water Disposal  |  | _        |   |  |  |
| Attach the Bond under which the following completion of the investing has been completed. Findetermined that the site is ready  Well returned to production  | after casing valve being valve | de the Bond No. on fesults in a multiple cofiled only after all recongregation in a multiple cofiled only after all recongregations. | ile with BLM/BIA. Requir<br>impletion or recompletion i<br>quirements, including recla  | ed subsequent rin a new interval mation, have be | eports s | shall be filed within 30 days in 3160-4 shall be filed once |  |  |
| 14. 1 hereby certify that the foregoin Name (PrintedlTyped)  | g is true and correct  | Title  | n .   |  |          |   |  |  |
| Steve Owen   | 1  | 1110   | Engineer  | · ·  | ****     |   |  |  |
| Signature Leve.  | Luan   | Date   | Date October 4, 2004  |  |          |   |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |  |   |  |          |   |  |  |
| Approved by (Signature)  |  |  | Name<br>(Printed/Typed)   | 7  | Γitle    |   |  |  |
| Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant to determine the appl | il or equitable title to those rights  | does not warrant or in the subject lease   | Office  |  |          | Date  |  |  |