Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

**SUNDRY NOTICES AND REPORTS ON WELLS** 

Lease Serial No. NMNM05791

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee of	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				1. If Unit or CA/Agre	ement, Name and/or No.		
1. Type of Well ☐ Oil Well ☐ Other				8. Well Name and No. DAWSON A 1F	8. Well Name and No. DAWSON A 1F		
2. Name of Operator XTO ENERGY INC.		LLY PERKINS lail: Regulatory@xte	penergy.com	9. API Well No. 30-045-31123			
3a. Address       3b. Phone 1         2700 FARMINGTON AVE, BLDG K, SUITE 1       Ph. 505.3         FARMINGTON, NM 87401       Fx: 505.5				10. Field and Pool, or DK / MV / MC	10. Field and Pool, or Exploratory DK / MV / MC		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 4 T27N R08W SENW 1865FNL 1565FWL				11. County or Parish, and State SAN JUAN COUNTY, NM			
12. CHECK APPE	ROPRIATE BOX(ES) TO IN	NDICATE NATU	RE OF NOTICE	E, REPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION		N					
☐ Notice of Intent ☐ Subsequent Report ☐ Final Abandonment Notice	eport		at ☐ Recurrence Recur	duction (Start/Resume) clamation complete nporarily Abandon ter Disposal	☐ Water Shut-Off ☐ Well Integrity ☐ Other		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Abdetermined that the site is ready for f RIH w/4-1/2" Baker CIBP @ 6 HCl acid. Frac'd w/68,112 gal Super LC RC sd. The Dakota	ally or recomplete horizontally, give k will be performed or provide the operations. If the operation results andonment Notices shall be filed o inal inspection.)  400'. Perf'd Gallup Mancos i is 55Q. CO2 foamed. 30# XL	subsurface locations Bond No. on file with in a multiple comple nly after all requirement fr/6143' - 6168'. / w/68.937# 20/40	and measured and transcript BLM/BIA. Require tion or recompletion ents, including reclaration.  A. w/1000 gals 7.	rue vertical depths of all perti ed subsequent reports shall be in a new interval, a Form 31 mation, have been completed,	nent markers and zones. e filed within 30 days 60-4 shall be filed once		
14. Thereby certify that the foregoing is  Name (Printed/Typed) DARRIN S	Electronic Submission #210 For XTO ENER Committed to AFMSS for p	RGY INC., sent to processing by Matt	the Farmington hew Halbert on 0	5/02/2003 ()	200 mg 19 19 19 19 19 19 19 19 19 19 19 19 19		
Name (Frince Typea) DARKIN S	SIEED	Title	REGULATORY	SUPERVISOR			
Signature (Electronic S		Date	04/29/2003	- IVOFS			
	THIS SPACE FOR	FEDERAL OR S	STATE OFFICE	USE ACCEPTED FO	R RECORD		
Approved By		Title		MAY 0 2	200 2Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				FARMINGTON FILE	J. IOE		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a crin statements or representations as to a	ne for any person kno ny matter within its j	wingly and willfully urisdiction.	to make to any department/o	g agency of the United		

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*