District I	State of New Mexico Energy, Minerals and Natural Resources		Form C-103 May 27, 2004
1625 N. French Dr., Hobbs, NM 88240 District II			30-045-32550
1301 W. Grand Ave., Artesia, NM 88210			licate Type of Lease
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.		STATE FEE
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa Fe, NM 87505		ate Oil & Gas Lease No. al NM NM 100805
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		JG BACK TO A JU	ase Name or Unit Agreement Name niper Com 10
1. Type of Well: Oil Well Gas Well Other		8. W	ell Number #11
Name of Operator Coleman Oil & Gas, Inc.			GRID Number 04838
3. Address of Operator P.O. Drawer 3337			ool name or Wildcat asin Fruitland Coal
4. Well Location			
Unit Letter: D: 1150 feet from the North line and 1050 feet from the West line			
Section 10 Townsh		County San Juan	
	11. Elevation (Show whether DR, 6930' GR.	RKB, RT, GR, etc.)	
Pit or Below-grade Tank Application 🖂 e			
Pit type: LINED EARTHEN Depth to Groundwater: 400 feet. Distance from nearest fresh water well 1 mile. Distance from nearest surface water 4 miles.			
Pit Liner Thickness: 12 mil Below	-Grade Tank: Volume bbls;	Construction Material	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
		IENT REPORT OF:	
PERFORM REMEDIAL WORK TEMPORARILY ABANDON	PLUG AND ABANDON CHANGE PLANS	REMEDIAL WORK COMMENCE DRILLING	☐ ALTERING CASING ☐ OPNS.☐ P AND A ☐
PULL OR ALTER CASING	MULTIPLE COMPL	CASING/CEMENT JOB	
			_
OTHER: Dig earthen reserve pit and line OTHER:			
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.			
		le Completions: Attach we	llbore diagram of proposed completion
or recompletion.		le Completions: Attach we	llbore diagram of proposed completion
or recompletion.			• • • •
or recompletion.			Ilbore diagram of proposed completion approved Federal APD. See attached.
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion.			• • • •
or recompletion. Dig earthen pit and line with the information of the control of	th 12 mil thick reinforced plastic for	OCT 2002	• • • •
or recompletion. Dig earthen pit and line with the information of the control of	th 12 mil thick reinforced plastic for	oct 2002 est of my knowledge and both a general permit or an (at	approved Federal APD. See attached.
I hereby certify that the information grade tank has been/will be constructed on	above is true and complete to the beginning to NMOCD guidelines [17]	oct of my knowledge and b. A general permit or an (at	approved Federal APD. See attached. Clief. I further certify that any pit or belowtached) alternative OCD-approved plan ATE: October 15, 2004
I hereby certify that the information grade tank has been/will be constructed on	above is true and complete to the beginning to NMOCD guidelines [T. Common Title:	est of my knowledge and best, a general permit or an (at Operations Engineer I. Hanson cogmhanson@s	approved Federal APD. See attached. Clief. I further certify that any pit or below-tached) alternative OCD-approved plan . ATE: October 15, 2004 Drynet.com (505) 327-0356
I hereby certify that the information grade tank has been/will be constructed of	above is true and complete to the beginning to NMOCD guidelines [T. Common Title:	oct of my knowledge and b. A general permit or an (at	approved Federal APD. See attached. Clief. I further certify that any pit or below-tached) alternative OCD-approved plan . ATE: October 15, 2004 Drynet.com (505) 327-0356

CO. MAN OIL & GAS, INC. JUNIF. COM 10 #11 1150 FNL & 1050' FWL, SECTION 10, T24N, R10W NMPM, SAN JUAN COUNTY, NEW MEXICO GROUND ELEVATION: 6930'

