Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0135          |
| Evniros: November 30, 2000 |

5. Lease Serial No. NMSF078387A

| abandoned well. Use form 3160-3 (APD) for such proposals.   |   |                                       |   |                                     | 6. If Indian, Allottee or Tribe Name        |                     |  |
|---|---|---------------------------------------|---|-------------------------------------|---|---------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |                                       |   |                                     | 7. If Unit or CA/Agreement, Name and/or No. |                     |  |
| 1. Type of Well ☐ Oil Well   Gas Well ☐ Other   |   |                                       |   |                                     | 8. Well Name and No.<br>KERNAGHAN B 8S      |                     |  |
| 2. Name of Operator<br>BP AMERICA PRODUCTION  | AVA<br>L@bp.com   | 9. API Well No.<br>30-045-32472-00-X1 |   |                                     |   |                     |  |
| 3a. Address<br>200 ENERGY CT<br>FARMINGTON, NM 87402  | (include area code<br>5.4081  | )                                     | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL |                                     |   |                     |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |                                       |   |                                     | 11. County or Parish, and State             |                     |  |
| Sec 33 T31N R8W SWNW Lo<br>36.51400 N Lat, 107.41100 W  |   |                                       | SAN JUAN COUNTY, NM                                     |                                     |   |                     |  |
| 12. CHECK APPR  | ROPRIATE BOX(ES) TO I   | NDICATE                               | NATURE OF   | NOTICE, RI                          | EPORT, OR OTHER                             | DATA                |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |                                       |   |                                     |   |                     |  |
| ☐ Notice of Intent  | □ Acidize   | □ Deep                                | □ Deepen  |                                     | ion (Start/Resume)                          | □ Water Shut-Off    |  |
| <del>-</del>  | ☐ Alter Casing ☐ Fracture Treat   |                                       | ☐ Reclamation   |                                     | ☐ Well Integrity                            |                     |  |
| Subsequent Report   | Casing Repair   | □ New                                 | Construction  | □ Recomp                            | lete  | Other<br>Well Spud  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | □ Plug                                | g and Abandon 🔀 Temp                                    |                                     | arily Abandon                               | well Spud           |  |
|   | Convert to Injection  | □ Plug                                | Back  | ☐ Water Disposal                    |   |                     |  |
| Please see attached spud & s  | et report.  |                                       |   | STATE STATE STATES                  | NOV 2004 OL COMEDIV. DIST. STATE            | 18 14 15 16 7 m     |  |
| 14. Thereby certify that the foregoing is   | true and correct. Electronic Submission #50 For BP AMERICA P itted to AFMSS for processin | RODUCTIQ                              | by the BLM We   | II Information<br>le Farmingtor     | System                                      |                     |  |
| Name (Printed/Typed) CHERRY HLAVA   |   |                                       | Title REGULATORY ANALYST                                |                                     |   |                     |  |
| Signature (Electronic S   | Date 11/03/2004   |                                       |   |                                     |   |                     |  |
|   | THIS SPACE FOR  | REDERA                                | L OR STATE  | OFFICE US                           | SE<br>                                      |                     |  |
| Approved By ACCEPTED  |   |                                       |   | DRIENNE BRUMLEY ETROLEUM ENGINEER D |   | Date 11/04/2004     |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |                                       | Office Farmington                                       |                                     |   |                     |  |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a cr<br>statements or representations as to                  | ime for any po<br>any matter w        | erson knowingly an<br>ithin its jurisdiction            | nd willfully to m<br>n.             | ake to any department or a                  | gency of the United |  |

## Kernaghan B 85

## New Drill Spud & Set Subsequent Report 11/03/2004

10/21/04 TIH & SPUD 13 ½" SURFACE HOLE & DRILLED TO 145'. RU & RAN 9 5/8" 32# H-40 ST&C CSG TO 128'. CMT SURFACE CSG w/100 sxs CEMENT. CIRC 12 bbls TO SURFACE. PRES TEST BOP's, CSG, 750 psi HIGH & 250 PSI LOW 30 MIN. ALL TESTS OK.

TIH; TAG CMT @86'. DRILL 86' TO 145'. DRILL 8 ¾" HOLE 145' TO 3146'. TIH & LAND 7" 20#; K-55 CSG @ 3115'. CMT 7" CSG w/25 SXS SCAVENGER CMT; DENSITY 10.30 ppg; YIELD 4.460 cuft/sk CLASS G CMT. LEAD w/303 sxs DENSITY 11.70 ppg; YIELD 2.610 cuft/sk CLASS G CEMENT. FOLLOWED BY TAIL 65 sxs; DENSITY 13.50 ppg; YIELD 1.260 cuft/sk. CIRC 20 bbls GOOD CEMENT TO SURFACE. PRES TST CSG & VALVES 750 ppg HIGH & 250 LOW; 30 MIN. ALL HELD OK.

TIH; TAG CMT @3092'. DRILL 6 1/4" HOLE 3092' TO 3490' TD ON 10/25/04. 10/26/04 FLW TESTED 174 MCFD ON 3/4" CK. TIH & UNDERREAM 3148' – 3490' TD

TIH & RUN 5.5" 15.5#; J-55 LINER 3076' – 3487'. NO CEMENT ON LINER.