

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE-Other instructions on reverse side

5. Lease Serial No.
JICARILLA CONTRACT #152

6. If Indian, Allottee or Tribe Name

JICARILLA APACHE

7. If Unit or CA/Agreement, Name, and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

PATINA SAN JUAN, INCORPORATED

8. Well Name and No.

JICARILLA #3E

3a. Address and Telephone No.

5802 HIGHWAY 64, FARMINGTON, NM 87401

3b. Phone No. (include area code)

(505) 632-8056

9. API Well No.

30-039-23505

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)

**1800' FNL & 1700' FWL - UL "F"
SEC. 8, T26N, R5W**

10. Field and Pool, Or Exploratory Area

DAKOTA/GALLUP/MESA VERDE

11. County or Parish, State

RIO ARRIBA COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- | | | |
|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> New Construction | <input type="checkbox"/> Temporarily Abandon |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal |
| <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug Back | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Production (start/resume) | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Deepen | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Other _____ |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/12/2004 Set CIBP @ 6250'. Pr test csg & plug to 2500 psi. MV zone only producing.

ACCEPTED FOR RECORD

OCT 28 2004

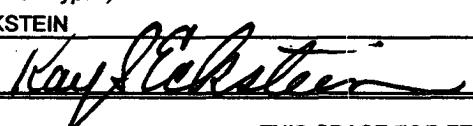
FARMINGTON FIELD OFFICE
BY 

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

KAY S. ECKSTEIN

Title **PRODUCTION TECHNICIAN**

Signature



Date

October 6, 2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC