

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMNM03999

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

BURLINGTON RESOURCES O&G CO LP

Contact: PEGGY COLE

E-Mail: pcole@br-inc.com

3a. Address

3401 EAST 30TH  
FARMINGTON, NM 87499

3b. Phone No. (include area code)

Ph: 505.326.9727

Fx: 505.326.9781

8. Well Name and No.  
GRAMBLING 2A

9. API Well No.  
30-045-22750-00-S1

10. Field and Pool, or Exploratory  
BLANCO MESAVERDE  
OTERO CHACRA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T29N R9W SWSE 0790FSL 1830FEL  
36.69162 N Lat, 107.76503 W Lon

11. County or Parish, and State

SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3-24-03 MIRU. ND WH. NU BOP. TOO H w/154 jts 2 3/8" tbg. TIH w/CIBP, set @ 3594'. Circ hole clean w/2% KCl wtr. TOO H. TIH w/pkr, set @ 31'. PT csg & CIBP to 3000 psi/10 min, OK. TOO H w/pkr. TIH, perf Chacra w/1 SPF @ 3023, 3027, 3051, 3060, 3130, 3135, 3145, 3150, 3246, 3260, 3310, 3323, 3384, 3402, 3460, 3475, 3487' w/17 0.32" diameter holes total. TOO H. SDON.

3-25-03 WO frac crew.

3-26-04 Frac Chacra w/703 bbl 20# linear gel, 200,000# 20/40 Brady sd. CO after frac.

3-27-03 Blow well & CO. TOO H. TIH w/3 7/8" mill. Establish circ. Mill out CIBP @ 3594'. TIH to PBDT @ 4719'. Blow well & CO.

3-28-03 Blow well & CO. TOO H w/mill. TIH w/154 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 4702'. ND BOP. NU WH. RD. Rig released.

Well will produce as a Chacra/Mesaverde under DHC-1071az.

14. Thereby certify that the foregoing is true and correct.

Electronic Submission #20717 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by Matthew Halbert on 04/18/2003 (03SXM0244SE)

Name (Printed/Typed) PEGGY COLE

Title REGULATORY ADMINISTRATOR

Signature (Electronic Submission)

Date 04/17/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

MATTHEW HALBERT  
Title PETROLEUM ENGINEER

Date 04/18/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

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