

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. NMSF079232

| Do not us abandoned | 6. If Indian, Allottee o | r Tribe Name | | | | |
|---|--|--|---------------------------|---|----------------------|--------------|
| SUBMIT IN | TRIPLICATE - Other instruc | ctions on reverse sid | 13 14 R | My. If Unit or CA/Agree | ement, Name and/or | No. |
| | | (on | Adaka | | | |
| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ | Other | 1 | MAY 2003 | 8: Well Name and No. | 1 | |
| 2. Name of Operator XTO ENERGY INC | Contact: | HOLLY PERKINS E-Mail: Regulatory | energy.com. | 9, API Well No. 30-045-06176-0 | 00-S1 | <u>.</u> . |
| 3a. Address 2700 FARMINGTON AVE FARMINGTON, NM 8740 | E., BLDG K, SUITE 1 | 3b. Phone No. (include) Ph: 505.324.10904 Fx: 505.564.6700 | | 10.7 Field and Pool, or Exploratory BLANCO MESAVERDE OTERO CHACRA | | |
| 4. Location of Well (Footage, S | Sec., T., R., M., or Survey Descriptio | <u>n)</u> | | 11. County or Parish, | and State | |
| Sec 33 T27N R8W NENE 36.53476 N Lat, 107.681 | | | | SAN JUAN COL | JNTY, NM | |
| 12. CHECK A | APPROPRIATE BOX(ES) T | O INDICATE NATUI | RE OF NOTICE, R | EPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | | - | TYPE OF ACTION | | | |
| | Acidize | ☐ Deepen | ¬ Produc | tion (Start/Resume) | ☐ Water Shut- | Off |
| Notice of Intent | Alter Casing | ☐ Fracture Trea | _ | | ☐ Well Integri | |
| ☐ Subsequent Report | Casing Repair | ☐ New Constru | _ | | Other | |
| Final Abandonment Noti | | ☐ Plug and Aba | | rarily Abandon | J | |
| J | Convert to Injection | _ | ☐ Water I | Disposal | | |
| | es to recomplete this well to the orde will be downhole comming the comming of th | | Attached is a C102 | tor | | |
| 14. I hereby certify that the forego | Electronic Submission | #21357 verified by the E | BLM Well Information | n System | | |
| | For XTO Committed to AFMSS for pro- | ENERGY INC, sent to t | he Farmington | | | |
| Name (Printed/Typed) DARI | RIN STEED | Title | REGULATORY SU | • | | |
| | | | | | | |
| Signature (Electr | ronic Submission) | | 05/05/2003 | 05 | × | |
| | I FIIS SPACE F | OR FEDERAL OR S | TATE OFFICE U | 3E | | |
| Approved By /S/ Stepher | Mason | Title | | | MAY 1 Date | 2 200 |
| Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to | or equitable title to those rights in the | | | | ••• | * . |
| Title 18 U.S.C. Section 1001 and Ti States any false, fictitious or fraud | tle 43 U.S.C. Section 1212, make it ulent statements or representations a | a crime for any person knost to any matter within its ju | wingly and willfully to r | nake to any department o | r agency of the Unit | ed |

District

1625 N. French Dr., Hobbs, NM 88240

District U

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

| | | E DEDICATION PI | |
|--|--|-----------------|--|
| | | | |
| | | | |
| | | | |

| 1 | API Number | er ² Pool Code | | | , | ³ Pool Name | | | | |
|-----------------------------|-------------------------|----------------------------|------------------|------------|-----------------------|------------------------|---------------|------------------------|----------|--|
| 30 | -045-0617 | 6 | - | 82329 | | Otero Chacra | | | | |
| * Property | Code | ⁵ Property Name | | | | | | 6 Well Number | | |
| | | Bolack C LS | | | | | | 16 | | |
| 7OGRID | No. | ⁸ Operator Name | | | | | | ⁹ Elevation | | |
| 16706 | 7 | XTO Energy Inc 6,741 | | | | | 6,741' | | | |
| | | | | | ¹⁰ Surface | Location | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| A | 33 | 27N | 8W | | 910' | North | 990' | East | San Juan | |
| | | | ¹¹ Bo | ottom Ho | le Location I | f Different From | m Surface | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| ² Dedicated Acre | s ¹³ Joint o | rinfill ¹⁴ C | onsolidation | Code 15 Or | der No. | | | | | |
| 160 | | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | |
|---|----------------|---|--|--|--|--|
| 16 | 910' → 990' → | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature Darrin Steed Printed Name Regulatory Supervisor Title May 2, 2003 Date | | | | |
| | | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. January 15, 1958 Date of Survey Signature and Seal of Professional Surveyor. Original signed by David O Vilmer | | | | |