

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM03598	
2. Name of Operator FOUR STAR OIL GAS COMPANY		6. If Indian, Allottee or Tribe Name	
3a. Address 3300 NORTH BUTLER, SUITE 100 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. NMNM73446	
3b. Phone No. (include area code) Ph: 281.561.4991 Fx: 281.561.3702		8. Well Name and No. BLANCO 8	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T31N R8W SESW 1010FSL 1920FWL 36.92191 N Lat, 107.70030 W Lon		9. API Well No. 30-045-10997-00-S1	
		10. Field and Pool, or Exploratory BLANCO MESAVERDE	
		11. County or Parish, and State SAN JUAN COUNTY, NM	

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

FOUR STAR OIL AND GAS FINISHED P&amp;AING WELL 04/01/03 AS FOLLOWS:

3/28/03

MIRU AWS RIG #580. BLED DOWN. ND WELLHEAD. NU BOP. TOOH W/ 189 JTS. 2-3/8" EUE J-55 TBG.(5778').

3/29/03

RIG DAY OFF.

3/30/03

RIG DAY OFF

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #21061 verified by the BLM Well Information System For FOUR STAR OIL GAS COMPANY, sent to the Farmington Committed to AFMSS for processing by Steve Mason on 04/25/2003 (03SXM0476SE)</b>	
Name (Printed/Typed) KEN JACKSON	Title APPLICANT
Signature (Electronic Submission)	Date 04/24/2003

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	STEPHEN MASON Title PETROLEUM ENGINEER	Date 04/25/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\*

NMOC

**Additional data for EC transaction #21061 that would not fit on the form**

**32. Additional remarks, continued**

3/31/03

R/U SLUMBERGER AND SET CIBP AT 5240'. TIH OPEN ENDED AND DID NOT TAG BP. TRIP IN TO 5307' AND SPOTTED BALANCED PLUG WITH 49 SKS CLASS G CMT. TOO H AND TRIPPED IN WITH HALCO CMT RET AND TAGGED CMT AT 5104'. SET RET AND SPOTTED 38 SKS ABOVE FROM 5104' TO 4828'. PULL OUT OF HOLE AND PERF TWO HOLES AT 4191'. SION

4/1/03

PRESSURE UP CASING TO 1000 PSI AND HOLES AT 4191 WOULD NOT BREAK DOWN. RIH OPEN ENDED AND SPOT 24 SKS CMT FROM 4245' TO 4091'. POOH PERF TWO HOLES AT 3594'. PRESSURE TEST TO 1000' AND HELD.

RIH OPEN ENDED AND SPOT 93 SKS FROM 3664' TO 2870'.

POOH AND PERF TWO HOLES AT 2147'. PUMPED INTO INTERMEDIATE 7-5/8" TO SURFACE.

RIH WITH CMT RET AND SET AT 2097'. PUMP 27 SKS BELOW AND DROP 12 SKS ABOVE RET.

POOH AND PERF AT 493'. PUMP DOWN 5-1/2" AND CIRC THU BRADEN HEAD AND ALSO INTERMEDIATE. PUMPED 200 SKS DOWN 5-1/2" AND OUT BRADEN HEAD AND HAD CMT TO SURFACE. SHUT BRADEN HEAD VALVE AND PUMPED 60 SKS UP BETWEEN 7-5/8" AND 5-1/2" CASINGS. PUMPED CMT TO SURFACE. SHUT IN AND LET CMT SET UP.

CUT WELL HEAD AND INSTALL DRY HOLE MARKER.

BLM REP. ON LOCATION WAS KEVIN SNYDER.