

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <i>NMM-0536034</i>
2. Name of Operator <i>BC&D Oil and Gas Corp.</i>		6. If Indian, Allottee or Tribe Name
3a. Address <i>P.O. Box 1680 Hobbs, NM 88241</i>	3b. Phone No. (include area code) <i>505-397-3972</i>	7. If Unit or CA/Agreement, Name and/or No. <i>SOUTH HOSPAH Unit #19</i>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <i>2310' FSL, 2712' FEL, Sec. 12, T11N, R9W</i>		8. Well Name and No. <i>SOUTH HOSPAH Unit #19</i>
		9. API Well No. <i>30-031-05137</i>
		10. Field and Pool, or Exploratory Area <i>HOSPAH UPPER 5nd. STH.</i>
		11. County or Parish, State <i>McKinley, NM</i>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE SEE ATTACHMENT



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Donnie Hill

Title

Resident

Signature

Donnie Hill

Date

2/11/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

FEB 12 2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

SOUTH HOSPAH UNIT # 19
30-031-05137
SEC. 12, T17N, R9W

1/27/03

MIRU WORKOVER RIG, CONDUCT SAFETY MEETING, PU AND TIH W/ 3 3/4" BIT AND 4 1/2" CASING SCRAPER TO 1612', CIRCULATE HOLE CLEAN, POOH W/ TBG, LAY DOWN BIT AND SCRAPER, PU AND TIH W/ 4 1/2" PKR AND 2 7/8" TBG., SET PKR @ 1550' (PERFS @ 1596'-1608'), LOAD TGB/CSG ANNULUS WITH WATER, PRESSURE TEST ANNULUS TO 500 PSIG, HELD OK, SECURE WELL, SDFN.

1/28/03

CREW TO LOCATION, CONDUCT SAFETY MEETING, RLS PKR, POOH W/ TBG, LAY DOWN PKR., TIH W/ TBG OPEN ENDED TO 1612', SECURE WELL SDFN, NOTIFIED FARMINGTON BLM OFFICE OF STATUS.

1/29/03

CREW TO LOCATION, CONDUCT SAFETY, CIRCULATE HOLE CLEAN, MIX AND PUMP 50 SXS. CLASS "B" NEAT CMT. (59 CUBIC FEET), GOOD CIRCULATION TO PIT, POOH W/ TBG., SECURE WELL , WOC. MARKO KECMAN ON LOACTION TO WITNESS PROCEDURE.

1/30/03

CREW TO LOCATION, CONDUCT SAFETY MEETING, MIRU WIRELINE TRUCK TAG TOC @ 1126', SHOOT TWO SQUEEZE HOLES AT 640', RIG DOWN WIRELINE TRUCK, SECURE WELL, SDFN. MARKO KECMAN ON LOCATION TO WITNESS TAG.

1/31/03

CREW TO LOCATION, CONDUCT SAFETY MEETING, CIRCULATE HOLE CLEAN, MIX AND PUMP 125 SXS. CLASS "B" NEAT CMT, (147.5 CUBIC FEET), CIRCULATED 34 SXS TO PIT, WELL STOPPED CIRCULATING AND PRESSURE INCREASED TO 800 PSIG, ISIP 300 PSIG, RIG DOWN ALL P&A EQUIPMENT, MARKO KECMAN ON LOCATION TO WITNESS PROCEDURE.

2/10/03

INSTALL P&A MARKER, WELL NOW PLUGGED.