

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

2004 DEC 1 PM 1 33

5. Lease Number  
NMSF-079492C  
6. If Indian, All, or  
Tribe Name

1. Type of Well  
GAS

7. Unit Agreement Name

San Juan 27-5 Unit

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

8. Well Name &amp; Number

San Juan 27-5 Unit #98N

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9706

9. API Well No.

30-039-27630

4. Location of Well, Footage, Sec., T, R, M  
Sec., T--N, R--W, NMPM

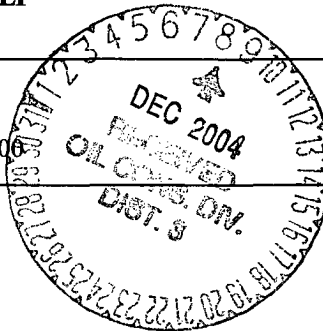
10. Field and Pool

Blanco Mesaverde &amp; Basin Dakota

Unit F (SENW), 2290 FNL &amp; 1920' FWL, Sec. 14 T27N, R5W

11. County and State

Rio Arriba Co, NM



## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - LOG & PT DETAIL

## 13. Describe Proposed or Completed Operations

11/4/04 RU Basin Wireline. Ran gauge ring to 7904', PBTD @ 7904'. Ran CBL/GR/CCL from 7901' - 7400'; GR/CCL from 7400' - 6114'; CBL/GR/CCL from 6114' - 2000'; GR/CCL 2000' - surface. TOC @ 3120' (7" shoe @ 3722') 602' overlap. RD WL.

11/15/04 RU Frac valve & test valve & casing to 4100 psi/15 min. Good test.

## 14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Title Sr. Regulatory Specialist Date 11/30/04

**ACCEPTED FOR RECORD**

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

Date DEC 6 2004

CONDITION OF APPROVAL, if any:

**FARMINGTON FIELD OFFICE**  
BY CH

**NMOCD**