UNITED STATES

DEPARTME	ENT	OF	THE	IN	TERIOR	
BUREAU	OF	T.AN	M O	ANA	GEMENT	

Sundry Notices and Reports on W		p.m	• 00
	2004 DEC 1	5.	Lease Number
	REC	EIVED	SF-078511
1. Type of Well GAS	070 FARM		If Indian, All. or Tribe Name
2. Name of Operator	Tova	7.	Unit Agreement Name
BURLINGTON RESCURCES OIL & GAS COMPANY DE	Conna		
2 Aldress & Phone Was 6	2004 2000	8.	Well Name & Number
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-950	NS. DIV. 377	9.	Quinn #340S API Well No. 30-045-32569
4. Location of Well, Footage, Sec., T, R, M		10.	Field and Pool
935'FSL, 1050'FEL, Sec. 20, T31N, R8W, NMPM	25.22	11.	Basin Fruitland Coal County and State San Juan Co, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTI	CE, REPORT, O	THER	DATA
Type of Submission Type of . Notice of Intent Abandonment	Action Change of	Plan	c
Recompletion	Change of New Cons		
X Subsequent Report Plugging Back Casing Repair	Mon-Rout Water Sh		racturing f
Final Abandonment — Altering Casing X Other - Complet	Conversi		
13.Describe Proposed or Completed Operations			<u> </u>
11/17/04 MIRU. SDFN. 11/18/04 ND WH. NU BOP. PT BOP & csg to 1500 Drill 6 ¼" open hole from 3135' to 3254'. Circ 11/19/04 Drill from 3317' to TD @ 3559'. SDFN 11/20/04 TOOH w/bit. TIH w/underreamer. SDFW 11/22/04 Underream 9 ½" open hole @ 3188' to 3 11/23/04 TOOH w/underreamer. Blow well clean. liner set @ 3559'. Lnr top @ 3149'. SDFN. 11/24/04 TIH w/ perf mill. Mill perf plugs. 2 3/8" 4.7# J-55 EUE tbg set @ 3522'. SN @ 350 11/26/04 TIH w/pump & rods. PT pump. OK. RD.	hole clean. E. 559'. SDFN. TIH w/11 jt TOOH w/perf m O'. ND BOP.	SDFN s 5 ½ ill. NU W	" 15.5# K-55 LT&C TIH w/113 jts
14. I hereby certify that the foregoing is true an Signed Title Regulat		t Dat	a 11/30/04 ACCEPTED FOR RECORL
(This space for Federal or State Office use) APPROVED BY Title	Dat		
CONDITION OF APPROVAL, if any:		1	DEC (1 6 2004
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully t United States any false, fictitious or fraudulent statements or representations as to a	o make to any departm ny matter within its	ent or ag jurisdict	PARMINGTON FIELD OFFICE BY