District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

11/23/04

(505) 325-8874

Oil Conservation Division 1220 South St. Francis Dr.

State of New Mexico

Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

| 1220 S. St. Franc | cis Dr., Sa I. | | | | | • | M 87505 AND AU | тно | RIZ.A | TION | то т | RANS | AMENDED REPORT | |
|---|--------------------------|---|------------------------|--|---------------------|------------------------------------|------------------------------------|--------------------------|---|-------------------------|-----------------------------|---------------------------------------|---|--|
| ¹ Operator n | ame and | Address | | 14111111 | OWIE | | 11112110 | 1110 | | RID Nun | | | | |
| Benson-Mon | | | | 002096 Reason for Filing Code/ Effective Date | | | | | | | | | | |
| 4900 College Farmington, | | 02 | | | | | | | Reas | on for F | iling C | ode/ Effe NW | ctive Date | |
| ⁴ API Number 30-039-22593 | | | 6 Pool Code 50430 | | | | | | | | | | | |
| ⁷ Property Code ⁸ Property Name | | | | | | | | ⁹ Well Number | | | | | | |
| П. 19 | | East l ce Location | | iquito M | ancos Unit | <u> </u> | | | | | | | #41 (F-20) | |
| Ul or lot no. | | Township | Range | Lot.Idn | Feet from | Feet from the North/South Lin | | th Line | Feet from the | | East/West line | | County | |
| F 20 | | 27N | 1E | ~ 1 1 | | 1900' | | FNL | | 2008' | | WL | Rio Arriba | |
| ¹¹ Bo | ttom H | ole Locatio | n | | | | <u> </u> | | | | | | | |
| UL or lot no. | | | Range | Lot Idn | Feet fron | et from the North/Sou | | th line | line Feet from th | | the East/West line | | County | |
| 12 Lse Code J | Codo | | 14 Gas Connection Date | | ¹⁵ C-129 | ¹⁵ C-129 Permit Num | | r 16 C-129 Effe | | ffective 1 | fective Date 17 C | | 129 Expiration Date | |
| III. Oil and G | | as Transporters | | | | | | | | | | | | |
| 18 Transporter OGRID | | ¹⁹ Transporter Name and Address | | | 20 | | POD 21 O | | G 22 P | | | POD ULSTR Location and Description | | |
| 009018 | | | | | | | 644610 O | | | | | <u></u> | | |
| 00/010 | | - | | | 1 | | | | | | | | | |
| | | | | | | 544 | 4630 | · G | | | | | | |
| | | | | | | | | | | | | -420.0 | 1777 | |
| the control of the beauty of the | | | | | | 255 C & 25 C S S | nw. S. Verskom natura ana | and recipied to be | *************************************** | | | 410 mz | | |
| | | | | | | | | | | - | \$ 0 100 2000 | | | |
| | | | | | | | | | | | | | | |
| IV Dec | duesd V | | | | | | | | | | 1 | | 3 1/2 3/ | |
| IV. Proe | uuceu | | D ULSTR | Location | and Desc | riptio | n | | | | - (| | S. V. | |
| | | etion Data | | | | | | | | | | | | |
| ²⁵ Spud Date 04-29-1984 | | ²⁶ Ready Date 12-05-1984 | | ²⁷ TD 4159' | | | | | | | Perforations 16' – 4107' | | ³⁰ DHC, MC | |
| 31 Hole Siz | | * | | a & Tubi | | | 33 Depth S | | | | 34 Sacks Cement | | | |
| | 15" | ³² Casing & Tubing Siz 10-3/4" | | | iig Size | 105' | | | | | 118 Cu. Ft. | | | |
| 8-3/4" | | 7" | | | | 2722' | | | | | | 285 Cu. Ft. | | |
| 6-1/4" | | 4-1/2" | | | · | | 4162' | | | | | 200.60 Cu. Ft. | | |
| | | 23/1 | | | SkI | 35 | | | | | | | | |
| VI Wel | Teef 1 | Data | | 4 / | <i>D</i> | | | <u> </u> | <u> </u> | | | | | |
| VI. Well Test Data 35 Date New Oil 12/05/1984 NA | | • | ate 37 Test 12/05/ | | | ³⁸ Test Leng 8 Hours | | th | ³⁹ Tbg. Pre NA | | ssure | sure 40 Csg. Pressure 20 psi | | |
| Al Choke Size NA 2 bl | | | | Water 0 | | | ⁴ Gas FSTM | | | ⁴⁵ AOF NA | | ⁴⁶ Test Method Swabbing | | |
| ⁴⁷ I hereby cerbeen complied complete to the Signature (| d with an | d that the info | ormation g | given abov | Division h | ave nd | 12-/- | ţ | OILO | CONSER | VATIO | N DIVISI | ON | |
| Signature | | | | | | | Approved by: Charle Herry | | | | | | | |
| Printed name: Steve Owen | | | | | | | Title: ALMG SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: Production Manager | | | | | | | Approval Date: DEC -1 2004 | | | | | | | |
| E-mail Addre | | er | | - | | | | <u></u> | | | | <u> </u> | UU4 | |
| Date: | | Ipi | none: | | | | | | | | | | | |
| 1 | | 11.1 | | | | | 11 | | | | | | | |