

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
March 4, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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|---|
| WELL API NO.<br>30-045-31839  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>FEE <input checked="" type="checkbox"/>                             |
| 7. Lease Name or Unit Agreement Name<br>Allison Unit  |
| 8. Well Number 114S   |
| 9. OGRID Number 14538   |
| 10. Pool name or Wildcat<br>Basin Fruitland Coal  |

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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-107) FOR SUCH PROPOSALS.)  |  |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other   |  |
| 2. Name of Operator<br>Burlington Resources Oil & Gas Company LP   |  |
| 3. Address of Operator<br>3401 E. 30 <sup>th</sup> Street, Farmington, NM 87402  |  |
| 4. Well Location<br>Unit Letter <u>J</u> : <u>1830</u> feet from the <u>South</u> line and <u>1775</u> feet from the <u>East</u> line<br>Section <u>19</u> Township <u>32N</u> Range <u>6W</u> NMPM San Juan County, NM  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>6692' GR   |  |
| Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)  |  |
| Pit Location: UL <u>      </u> Sect <u>      </u> Twp <u>      </u> Rng <u>      </u> Pit type <u>      </u> Depth to Groundwater <u>      </u> Distance from nearest fresh water well <u>      </u><br>Distance from nearest surface water <u>      </u> Below-grade Tank Location UL <u>      </u> Sect <u>      </u> Twp <u>      </u> Rng <u>      </u> ;<br>feet from the <u>      </u> line and <u>      </u> feet from the <u>      </u> line |  |

|  |  |
|--|--|
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data               |  |
| <b>NOTICE OF INTENTION TO:</b>   | <b>SUBSEQUENT REPORT OF:</b>   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>                |
| TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>         | COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/>  |
| OTHER: <input type="checkbox"/>  | OTHER: Tubing Repair <input checked="" type="checkbox"/>                                       |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

11/2/04 MIRU. SDFN.

11/3/04 TOO H w/pump & rods. ND WH. NU BOP. TIH, tag up @ 3412'. TOO H w/ 2 3/8" tbg. SDFN.

11/6/04 TIH w/107 jts 2 3/8" 4.7# J-55 EUE tbg set @ 3380'. SN @ 3359'. ND BOP. NU WH. TIH w/ pump & rods.  
PT & pump action, OK. RD. Rig released.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCDC guidelines ☐, a general permit ☒ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Joni Clark TITLE Regulatory Specialist DATE 11/9/04

Type or print name Joni Clark E-mail address: jclark@br-inc.com Telephone No. 505-326-9700

(This space for State use)

APPROVED BY Chah TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #2 DATE NOV 10 2004  
Conditions of approval, if any: